

Loan Number: B05030539

3524517

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

5010 Carriage Drive
Evansville IN 47715

, a certain Mortgage dated 3/31/2005, made and executed by : CHRISTOPHER P. HARMON AND LINSEY HARMON, whose address is 2123 DIANE CIRCLE ALABASTER, AL 35007-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

[illegible]

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


Inst. # 2005 0406000161630 Recorded 04-06-05.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401
Plymouth Rd., suite 400, Plymouth Meeting PA 19462

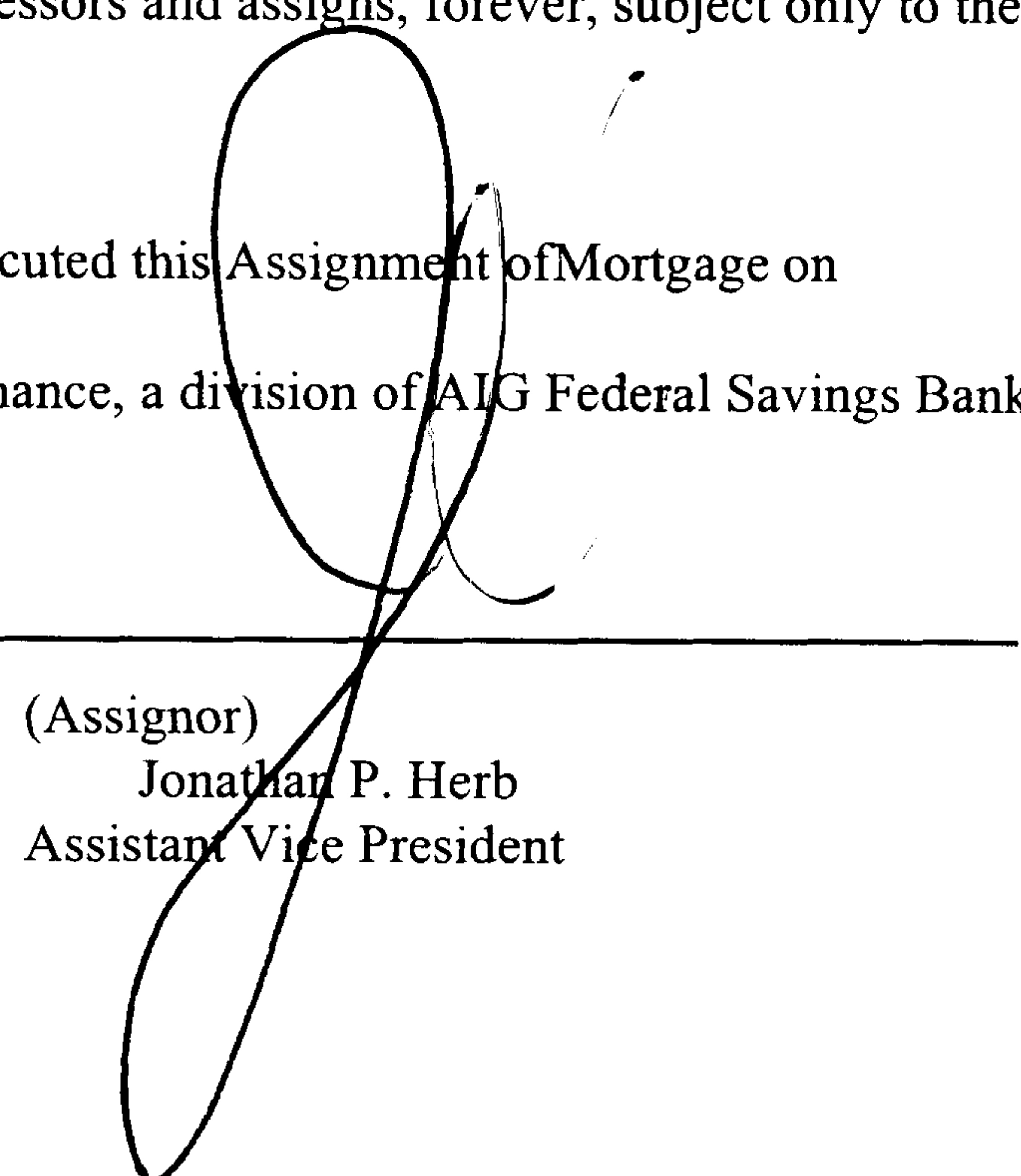
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/1/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander


(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 1st day April, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.





20050628000320810 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/28/2005 02:52:39PM FILED/CERT

EXHIBIT A

LOT 13, ACCORDING TO THE MAP AND SURVEY OF SCOTTSDALE, SECOND ADDITION, AS
RECORDED IN MAP BOOK 7, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.