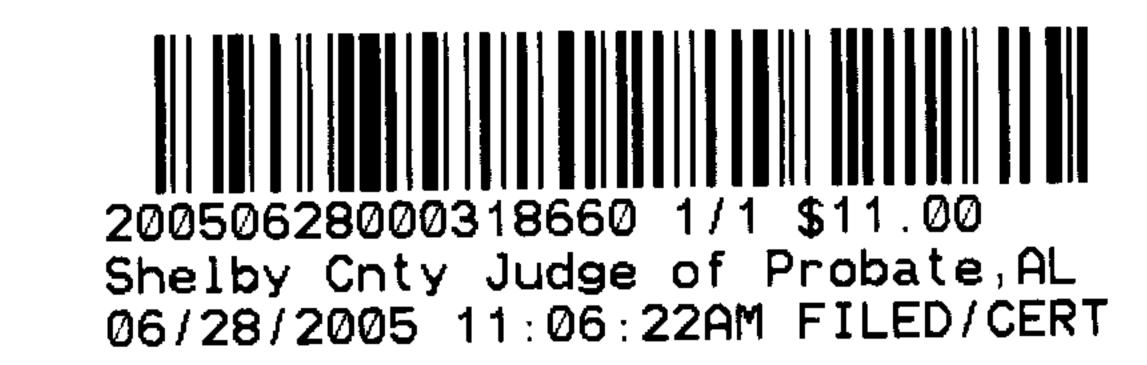
Record & Return to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road SV-79C Simi Valley CA, 93063 ID# 00571175822005N



This form was prepared by: Trustmark National Bank, 277 East Pearl Street, Jackson, Ms 39201: Telephone No: (601) 354-5150

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 277 E. Pearl Street, Jackson, Ms 39201, does hereby grant, sell, assign, transfer and covey, unto the

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, Simi Valley, CA 93063

A corporation organized and existing under the laws of the United States (herein
"Assignee"), a certain Mortgage dated FEBRUARY 18, 2002 , made and
executed by ROBERT J. STARR AND CARMEN C. STARR, HUSBAND AND WIFE to
and in favor of
MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION
Upon the following described property situated in SHELBY County,
State of Alabama.
Such Mortgage having been given to secure payment of \$ 138,012.00
which Mortgage is of record in Book, Volume, or Liber No. INST #2002-08660 at
page (or as No) of the
Records of SHELBY County, State of Alabama, together with the
note (s) and obligations therein described and the money due and to become due thereon
with interest, and all rights accrued or to accrue under such Mortgage.
Said Mortgage was assigned to Trustmark National Bank by Assignment dated FEBRUARY 18, 2002 and of record in the aforesaid Public Records in Book INST# 2002 at Page, together with the indebtedness secured thereby. 08661 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 12th day of March, 2004.
TRUSTMARK NATIONAL BANK 610 0571 17582 D8 002 001 Vice President
CTATE OF MICCICCION
STATE OF MISSISSIPPI

COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Donna E. Wartes, Vice President, who acknowledged to me that she is an Officer of Trustmark National Bank, a National Banking Association and that she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, THIS 12th DAY OF March, 2004.

NOTARY PUBLIC