

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMERCIAL - BANK

800 SHADES CREEK PARKWAY

BIRMINGHAM AL 35209

				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
1. DEBTOR	S EXACT FU	LL LEGAL NAME	- insert only one debtor nam	ne (1a or 1b) - do not abbreviate or cor	nbine names				
1a. ORG	ANIZATION'S N	AME			Vislanda - 77- Zui il				
OR ST	ERLING (COMPANIES	, LLC						
1b. INDIVIDUAL'S LAST NAME				FIRST NAME	MIDDLE	MIDDLE NAME			
1c. MAILING	ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
820	SHADES	CREEK PAI	RKWAY STE 2	BIRMINGHAM	AL	AL 35209			
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	X		
		DEBTOR	LIMITED LIA	ALABAMA			NONE		
2. ADDITION	AL DEBTOR	S EXACT FULL	LEGAL NAME - insert only வ	ne debtor name (2a or 2b) - do not abb	previate or comb	oine names			
2a. ORG.	ANIZATION'S NA	AME							
	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME			
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY		
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION				2f. JURISDICTION OF ORGANIZATION	2g. ORG	2g. ORGANIZATIONAL ID #, if any			
2 SECURE) DADTVIC A	DEBTOR					NONE		
	ANIZATION'S NA		f TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party name (3	3a or 3b)				
OR FI	RST COMM	ERCIAL-	BANK						
	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME			
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY		
800 SHADES CREEK PARKWAY				BIRMINGHAM	AL	35209	USA		
4. This FINAN	CING STATEME	NT covers the follo	wing collateral:						

ALL OF THE FIXTURES, EQUIPMENT, FURNITURE, FURNISHINGS AND PERSONAL PROPERTY OF EVERY NATURE, NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, ALL ADDITIONS, REPLACEMENTS AND PROCEEDS THEREOF AND ALL OTHER PROPERTY SET FORTH IN SCHEDULE I ATTACHED HERETO, LOCATED ON THE REAL PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT "A"

THIS FINANCING STATEMENT IS TO BE CROSS-INDEXED IN REAL ESTATE MORTGAGE RECORDS **MORTGAGE TAXES BEING PAID ON MORTGAGE BIENG SIMULTANEOUSLY FILED.**

DEBTOR IS THE OWNER OF THE REAL ESTATE DESCRIBED ON THE ATTACHED EXHIBIT "A".

INITIAL AMOUNT OF FINANCING STATEMENT\$ 457,500.00 MORTAGE TAX DUE -0-

5. ALTERNATIVE DESIGNATIO	N [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONS	SIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING	
6. This FINANCING STATE ESTATE RECORDS.	MENT is to be filed Attach Addendum	[for record] (or record	rded) in the REAL if applicable	7. Check to	REQUEST SEARCH	I REPORT(S) on Del	otor(s All Deb	tors Debtor 1 Debto	or 2
8. OPTIONAL FILER REFERENC	E DATA								
7679046-49	1ot 944 G	REYSTONE I	LEGACY						



Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- (a) All those certain tracts or parcels of land located in SHELBY County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Premises as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appertaining to the Premises or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by them; and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - (e) To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

Signed:

20050628000317890 3/3 \$30.00 Shelby Cnty Judge of Probate, AL 06/28/2005 08:32:34AM FILED/CERT

EXHIBIT "A"

LOT 944, ACCORDING TO THE SURVEY OF GREYSTONE LEGACY, 9TH SECTOR, AS RECORDED IN MAP B OOK 32 PAGE 44 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

INGRAM D. TYNES, MEMBER