

	n Moore
	958 Valleydale Road
<u> </u>	irmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	CIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS, That, C	ompass Bank, a corporation, does
hereby release from the lien of that certai	n mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Properties, Lt	d, which said mortgage was
recorded in the office of the Judge of Proba	te Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u> # 200407290004220	60, Assignment of rents and
leases as recorded in <u>Instrument #2004(</u>	0729000422080 . Being the same
unrecorded mortgage as described in Instru	ment # 20040922000521690 , and
amended in <u>Instrument #20050211000068980</u>	the following described and
none other:	
Lots 1-01 according to the Map and Surv Phase I & II, as recorded in Map Book 34, Office of Shelby County, Alabama.	
Said mortgage shall continue in full f	orce and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a	corporation, has caused these
presents to be executed this21st da	ay of <u>June</u> , 2005.
Compass E	3ank /
By:	11/11/ Jun-
Its: <u>/Ser</u>	nior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in an hereby certify thatJohn M. McQueenPresidentof Compass Bank, a corporation instrument, and who is known to me, acknowled being informed of the contents of the instrument authority, executed the same voluntary corporation.	whose name as <u>Senior Vice</u> n, is signed to the foregoing dge before me on this date that, rument as such officer and with

Given under my hand and Official seal this <u>21st</u> day of <u>June</u>, 2005.

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79