When Recorded Return To:

**Nationwide Title Clearing**

2100 Alt. 19 North

Palm Harbor, FL 34683

20050627000316660 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/27/2005 11:56:33AM FILED/CERT

**FFB#: 1007826**
**USBHM#: 4800152753**
**INV#: 588372803**
**Pool#: 4**

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION, WHOSE ADDRESS IS 214 NORTH WASHINGTON , EL DORADO, AR 71730, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),**
Said Mortgage made by: **MICHAEL J. BRADLEY AND CAROL S. BRADLEY** and recorded in Real Property in Mortgage Book ,page and/or Doc # 1993-11408 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 06/15/2005**
**FIRST FINANCIAL BANK**

**BY:**_____
**CRYSTAL MOORE**
**VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS
I, the undersigned authority, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as VICE PRESIDENT of FIRST FINANCIAL BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 15TH DAY OF JUNE IN THE YEAR 2005

_____
MARY JO MCGOWAN (#DD0236404) Notary Public
My commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

**Document Prepared By:**
**J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FFBUS 3688053
CJ425905 MIN 100021248001527538 MERS PHONE 1-888-679-MERS form5/FRMAL1