20050627000316320 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/27/2005 10:44:28AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Gary Anderson
SOUTHLAKE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of Joseph E. McKay, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 24, according to the Amended map of Lakeridge Subdivision, as recorded in Map Book 12, Page 51 in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of $210.00 with interest, from to wit: the 12th day of January, 2005, for assessments levied on the above property by the Southlake Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Linda Wilson.

SOUTHLAKE RESIDENTIAL ASSOCIATION

By:_____
Its: Manager – Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, _____, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of the Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

_____
Manager - Southlake Residential Association, Inc. – Affiant

Subscribed and sworn to before me on this the 6th day of June 2005, by said Affiant.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: [illegible] 27, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS