



20050624000315590 1/2 \$563.00
Shelby Cnty Judge of Probate, AL
06/24/2005 04:26:55PM FILED/CERT

Mail Tax Notice To:

United States Steel Corporation
Tax Division - Room 1381
600 Grant Street
Pittsburgh, Pennsylvania 15219

**This instrument was prepared by:
and upon recording should be returned to:**

Michael M. Partain, General Attorney
United States Steel Corporation
Law Department - Fairfield Office
P. O. Box 599 - Suite 192
Fairfield, Alabama 35064

549,220

STATUTORY WARRANTY DEED

**STATE OF ALABAMA)
COUNTY OF SHELBY)**

KNOW ALL MEN BY THESE PRESENTS that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, Day Med Properties, Inc., a Connecticut Corporation, (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell, and convey unto **UNITED STATES STEEL CORPORATION**, a Delaware corporation, successor (by conversion) to United States Steel LLC and remoter successor to USX Corporation (herein referred to as "Grantee"), the real estate being more particularly described as:

The Southeast 1/4 of Section 4, Township 21 South, Range 4 West of the
Huntsville Principal Meridian, Shelby County.

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2005;
- 2) All matters of public record affecting said real estate;
- 3) Applicable zoning and subdivision regulations; and
- 4) Riparian rights existing with regard to the Cahaba River;
- 5) Rights of others in and to the use of the Cahaba River;
- 6) Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under said real estate.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns, forever.

(Remainder of page intentionally left blank. See following page for signatures.)

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and behalf and its seal to be hereunto affixed and attested by its officers or representatives thereunto duly authorized this, the 21 day of June, 20 05.

Shelby County, AL 06/24/2005
State of Alabama

GRANTOR:

Deed Tax: \$549.00

ATTEST:

Day Med Properties, Inc.

By: Angelo Robert Grace
Its: Assistant Secretary

By: Michael J. Walker
Its: Executive Vice President

STATE OF Alabama)

COUNTY OF Jefferson)

I, David C. Skinner, a Notary Public in and for said County, in said State, hereby certify that Michael J. Walker, whose name as Vice President of Day Med Properties, Inc., a Connecticut Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he/she, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 21 day of June, 20 05.

[SEAL]

Notary Public

My Commission Expires: _____

