

Mail Tax Notice To:

United States Steel Corporation Tax Division - Room 1381 600 Grant Street Pittsburgh, Pennsylvania 15219 This instrument was prepared by: and upon recording should be returned to:

Michael M. Partain, General Attorney United States Steel Corporation Law Department - Fairfield Office P. O. Box 599 - Suite 192 Fairfield, Alabama 35064

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS that, in consideration of One Hundred Dollars (\$100.00) to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, Day Med Properties, Inc., a Connecticut Corporation, (hereinafter referred to as "Grantor"), does hereby grant, bargain, sell, and convey unto UNITED STATES STEEL CORPORATION, a Delaware corporation, successor (by conversion) to United States Steel LLC and remoter successor to USX Corporation (herein referred to as "Grantee"), the real estate being more particularly described as:

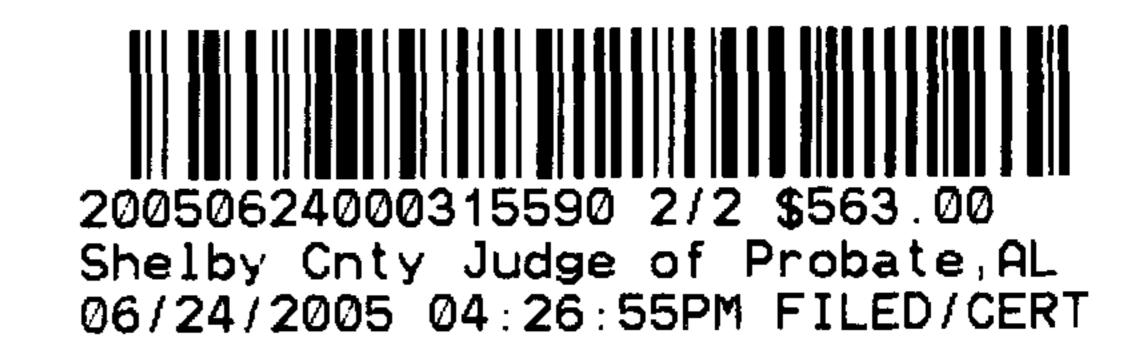
The Southeast 1/4 of Section 4, Township 21 South, Range 4 West of the Huntsville Principal Meridian, Shelby County.

This conveyance is made subject to:

- 1) Ad valorem taxes due and payable October 1, 2005;
- 2) All matters of public record affecting said real estate;
- 3) Applicable zoning and subdivision regulations; and
- 4) Riparian rights existing with regard to the Cahaba River;
- Rights of others in and to the use of the Cahaba River;
- Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under said real estate.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns, forever.

(Remainder of page intentionally left blank. See following page for signatures.)



	GRANTOR:	Shelby County, AL 06/24/20 State of Alabama Deed Tax:\$549.00
ATTEST:	Day Med Properties, I	nc.
By: Jagelo Koben Frace Its: Assistant Secretary	By: Michael J. Walke Its: Executive Vice P	er resident
STATE OF Alabama		
COUNTY OF Jefferson)	
	knowledged before me on	, a Notary Public in and, whose sticut Corporation, is signed to this day that being informed y, executed the same
GIVEN UNDER MY HAND AND SEAL June	OF OFFICE this, the	2 / day of
Notary Public [SEAL] My Commission Expi		

