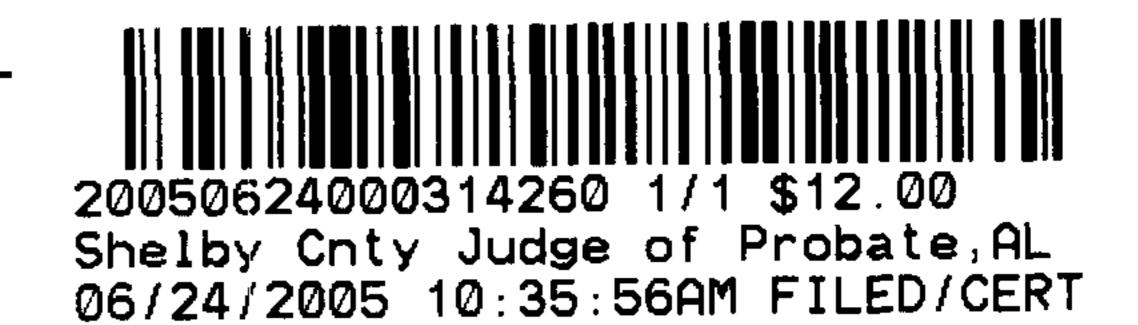
Mike T. Atchison, Attorney at Law Post Office Box 822 Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)



PARTIAL RELEASE

For value received, the undersigned, ROBERT PLESS as VICE PRESIDENT of REGIONS BANK do hereby release the hereinafter particularly described property from the mortgage from PRIME DEVELOPMENT COMPANY INC. to REGIONS BANK, dated OCTOBER 18, 1999, and recorded in Instrument #1999-43636 and modified in Instrument #2000-9855 in the Probate Office of Shelby County, Alabama.

Lot 6, according to the map of Oak Harbour Phase I as recorded in Map Book 27, Page 87 in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned ROBERT PLESS have caused these presents to be executed this 16 day of JUNE, 2005.

REGIONS)BANK

ROBERT PLESS AS VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify ROBERT PLESS as VICE PRESIDENT of REGIONS BANK, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this / day of JUNE, 2005.

Notary Public

My Commission Expires: 3/6/9