

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by BILLIE J NATION, of the  
City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
ALPINE SQUARE  
2969 PELHAM PARKWAY STE A  
PELHAM, AL 35124-1730

County, SHELBY, on 10/20/1995, securing the principal sum, of  
\$ 11,089.60 and duly recorded in Mortgage Book 1995, Page 30383, or as Instrument Number  
1995-30383, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
21st day of June, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Michael Poel  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
MICHAEL POE Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., and the act and deed of  
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of June, 2005.

My Commission expires: 02/18/2008

Notary Public, SHELBY County,  
State of ALABAMA

This instrument was prepared by  
TINA MONKS

Tina Monks  
(Signed)