20050624000313880 1/1 $11.00
Shelby Cnty Judge of Probate, AL
06/24/2005 09:45:25AM FILED/CERT

Project: **hfc2mbna**
Assignor Loan #: **01537000100747**
Assignee Loan #:
Investor #:
Pool#:
Property Address:
**293 Woodbury Dr**
**Sterrett** **AL 35147**

When recorded mail to
**HSBC MORTGAGE SERVICES**
**577 Lamont Road**
**Elmhurst, IL 60126**
**Assignment Unit**

AL(C) 5/19/00

This space for Recorder's Use Only

# ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **MBNA CONSUMER SERVICES, INC. a.k.a. MBNA America (Delaware) N.A., A CORPORATION**, whose address is **1100 N KING STREET WILMINGTON, DE 19884**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto **Household Finance Corporation of Alabama** whose address is **577 Lamont Rd, Elmhurst IL 60126** the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the"Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation : **Alabama** Recording Jurisdiction: **SHELBY**
Mortgage Book: **-** Page: **-** Document No: **2004-1123000642**
Mortgage Book2: Page2: Document No2:
Recording Date: **11-23-2004** Recording Date2: __-__-____
Original Mortgagor(s): **William C McDaniel & Teresa L McDaniel, h/w J/T/R/S**
Original Mortgagee: **MBNA America (Delaware) N.A.**
Date of Mortgage: **11-01-2004**
Original Loan Amount: **$ 68,248.07**
Microfilm No: Microfilm No 2:
Comments:
**Legal Description** (see attached if required)

**IN WITNESS WHEREOF,** the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **06/09/2005**.

DATE OF TRANSFER: __-__-____

**MBNA CONSUMER SERVICES, INC. a.k.a. MBNA America (Delaware) N.A.**

**Gloria Coleman**

**Angelica Alanis**
**Vice President**

**Pat Lee**

**Michelle Wilson**
**Asst. Secretary**

State of **IL** County of **Cook**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Angelica Alanis,** address being **1100 N KING STREET WILMINGTON, DE 19884**, whose name as **Vice President** of **MBNA CONSUMER SERVICES, INC. a.k.a. MBNA America (Delaware) N.A., A CORPORATION**, is signed to the foregoing instrument and who is personnally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **06/09/2005**.

Notary Public: **Devika Bustillos**
My Commission Expires: **02-26-2009**

OFFICIAL SEAL
DEVIKA BUSTILLOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/26/09

Document Prepared by:

**Tim Gasior**
**1100 N KING STREET**
**WILMINGTON, DE 19884**