



20050624000313740 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/24/2005 09:21:50AM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WILLIAM S & KATHLEEN HALL, of the
City of MONTEVALLO County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
ALPINE SQUARE
2969 PELHAM PARKWAY STE A
PELHAM, AL 35124-1730

County, SHELBY, on 06/06/2005, securing the principal sum, of
\$85,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20030610000363050, in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
20th day of June, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By 
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
MICHAEL POE Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHAEL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of June, 2005.

My Commission expires 02/18/2008


Notary Public, SHELBY County,
State of ALABAMA

This instrument was prepared by
TINA MONKS

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 18, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS