

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS: that JOHN C. DRAPER, III and KATHRYN B. DRAPER, the owners and holders of that certain mortgage dated January 30, 2004 executed by RM Properties, LLC to secure payment of the sum of THREE HUNDRED THOUSAND AND NO/ 100 DOLLARS (\$300,000.00) and interest, and recorded in the Probate Office of Shelby County, Alabama, in Inst. No. 2004022000092060, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Shelby, State of Alabama to-wit:

Lots 3, 9, 11, 13, 26 and 28, according to the Final Plat Twelve Oaks at Bridlewood, as recorded in the Map Book 34, Page 106, in the Probate Office of Shelby County, Alabama.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

John C. Draper
JOHN C. DRAPER, III

Dated 6/16/05

Kathryn B. Draper
KATHRYN B. DRAPER

Dated 6/16/05

STATE OF ALABAMA
COUNTY OF Alabama, Montgomery

I, the undersigned, a Notary Public in and for said State and County, hereby certify that JOHN C. DRAPER, III, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND SEAL on this the 16th day of June, 2005.

(SEAL)

Stan R. Wilson
Notary Pulbic
My Commission Expires: 8/26/07