



20050622000310920 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/22/2005 12:34:17PM FILED/CERT

**THIS INSTRUMENT PREPARED BY:**

**Gail Livingston Mills, Esq.  
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Suite 3100, SouthTrust Tower  
420 North 20th Street  
Birmingham, Alabama 35203**

**PARTIAL RELEASE**

**STATE OF ALABAMA     )**

**SHELBY COUNTY         )**

**KNOW ALL MEN BY THESE PRESENTS**, That whereas the undersigned **ALABAMA BANKER'S BANK** ("Bank"), is the owner and holder of record of that certain Mortgage executed by **HOWARD LAKE PROPERTIES, LLC**, an Alabama limited liability company ("Borrower"), recorded as Instrument #20050415000178530 on April 15, 2005 (the "Mortgage").

**WHEREAS**, for the consideration set forth below, Bank, has agreed to release from the lien of said Mortgage, the property more particularly described below:

*Parcel 5:*

*Lot 4, Pioneer Lake, more particularly described as follows:*

*Commence at the Northeast corner of the West half of the Southwest quarter of Section 20, Township 18 South, Range 2 East, Shelby County, Alabama; thence run South 89 degrees, 39 minutes, 17 seconds West, 1,138.61 feet; thence South 30 degrees, 06 minutes, 00 seconds West, 1,591.50 feet to the point of beginning; thence South 82 degrees, 14 minutes, 09 seconds West, 1,507.72; thence South 12 degrees, 22 minutes 00 seconds West, 287.38 feet; thence South 17 degrees, 10 minutes, 30 seconds East, 183.46 feet; thence South 04 degrees, 32 minutes, 20 seconds West, 149.21 feet; thence North 88 degrees, 58 minutes, 12 seconds East, 1,055.62 feet; thence North 30 degrees, 06 minutes, 00 seconds East, 912.50 feet to the point of beginning.*

**NOW, THEREFORE**, in consideration of \$10.00 and other good and valuable consideration, Bank does hereby release from the lien, operation and effect of said Mortgage, the above described real estate.

This is a partial release only. As to all other land described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this release. Nothing herein shall be deemed a payment in full of the debt secured by said Mortgage. This partial release shall be recorded with the Judge of Probate of Shelby County, Alabama.



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IN WITNESS WHEREOF, Bank has executed this Partial Release on this the \_\_\_\_\_  
day of June, 2005.

**ALABAMA BANKER'S BANK**

By: William H. Pitts  
Its Sr. Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
William H. Pitts, whose name as SVP of Alabama Banker's Bank, is signed to  
the foregoing Partial Release, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of this Partial Release, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 20<sup>th</sup> day of June, 2005.

Angela W. Burke

Notary Public

[NOTARIAL SEAL]

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 9, 2008  
BONDED THRU NOTARY PUBLIC UNDERWRITERS