

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as	provided by the law	s of the State of Alabama th	at UNIVERSITY	OF ALABAMA
HOSPITAL whose address	s is, LNB 450, 619 1	9 th ST. S., Birmingham, AL 3	5249-6510 , which	operates a hospital
of the same name at the sa	me address, claims	a lien for the reasonable cha	rges of hospital c	are, treatment and
maintenance received by:	Arthur Lee H	atcher of 1300	21 st Ave N. Unit	/C, B'Ham, Al 35204
against all causes of action	ı, suits, claims, cour	nter claims and demands acc	ruing to the said	Arthur Lee Hatcher
or his legal representative,	and against all judg	gments, settlements and settle	ement agreement	s entered into by
virtue thereof and on acco	unt of such injuries	giving rise to such causes of	action, suits, cla	ims, counter claims.
demands, judgments, settle	ements or settlemen	t agreements and which nece	essitated such hos	spital care.
064169086.5151				
Amount Claimed:	\$96,305.16	Date of Admission:	05/31/2005	
Date of Injury:	05/31/2005	Date of Discharge:	06/14/2005	
	son, to be liable for	or corporations claimed by damages arising from such in	•	· ·
Name:		Name:		
Address:		Address:		
Name:		Name:		
Address:		Address:		
Before me, Alabama, personally appears ay that he is the authorized	ared Mark D. Ced representative for	esentative, UAB/PFS Notary Public in and for the who being by me the claimant, and as such has at the same are true and correctly of the contact of the same are true and correctly of the correctly of the contact of the correctly of the correctl	County of Jeffers ne first duly swor as personal know	on, State of n, doth depose and
Subscribed and sworn to b	before me this		- Le	1496
	Nota	ry Public		

MOTARY PUBLIC STATE OF ALARAMA AT LARGE MY COMMISSION EXPERSE Jan 23, 2006 BONDED THRU NOTARY PUBLIC UNDERWEIGHT