

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BRANTLEY HOMES INC. , which said mortgage was recorded in the Office of the Judge of SHELBY County, Alabama in Instrument #20050520000245610, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto BRANTLEY HOMES INC., all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 39, ACCORDING TO THE FINAL PLAT WILD TIMBER PHASE 3, AS RECORDED IN MAP BOOK 34, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 3rd day of June, 2005.

FIRST COMMERCIAL BANK

BY: 

W. FRED LINDSEY
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that W. FRED LINDSEY whose name as SENIOR VICE PRESIDENT, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 3rd day of June, 2005.

PREPARED BY: MARILYN MCCUE
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 6, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS