## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Lot 39, according to the Survey of Hickory Point, as recorded in Map Book 23, page 43, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

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IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Mark Conference its Local Da, and attested by The file , its halve det has personal thereunto duly authorized, and its corporate seal to be affixed all on this _ Gh_day of	
(signature)	(signature)
MARK WOOTON VICE PRESIDENT LOAN DOCUMENTATION	TINA FELICE Vice President Loan Documentation
NAME AND TITLE OF ATTESTING OFFICER	NAME AND TITLE OF ATTESTING OFFICER
f/k/a Norwest Mortgage, Inc., a Corporation, are signe	
CHALICE E. TUCKER SHAPIRO & TUCKER, L.L.P.	
2107 5th Avenue North, Suite 500  Birmingham, Alabama 35203  NOTA	RY SIGNATURE
Ann. Print N	en. Delson  Same  Exp. Date
Grantee's Address: Department of Housing and Urban Development Hooks, Van Holm The Noble Building 1021 Noble Street, Suite 212-221	ANNE NELSON  Commission Number 716748  May 28, 2008

Anniston, AL 36201

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