



20050621000308290 1/2 \$103.00
Shelby Cnty Judge of Probate, AL
06/21/2005 11:38:57AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

LACEY GALLMAN 205-991-6199

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RACETRAC PETROLEUM, INC.
P.O. BOX 380308
BIRMINGHAM, AL 35238

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

PATEL

FIRST NAME

VISHNUBHAI

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

1999 MONTGOMERY HWY.

CITY

HOOVER

STATE

AL

POSTAL CODE

35216

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

PRAJAPATI

FIRST NAME

JAYANTIBHAI

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

1999 MONTGOMERY HWY.

CITY

HOOVER

STATE

AL

POSTAL CODE

35216

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

RACETRAC PETROLEUM, INC.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P.O. BOX 380308

CITY

BIRMINGHAM

STATE

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COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

RW 6825, HOOVER, AL
COUNTY & STATE

\$50,000.00

ALL INVENTORY, EQUIPMENT, FIXTURES, ACCOUNTS, AND GENERAL INTANGIBLES NOW OR HEREAFTER
ACQUIRED BY THE DEBTOR, INCLUDING GASOLINE OWNED BY THE SECURED PARTY AND HELD FOR RESALE
BY THE DEBTOR, WHEREVER LOCATED INCLUDING LOCATED AT RACEWAY 6825, 1999 MONTGOMERY HWY.,
HOOVER, AL 35216.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2


8. OPTIONAL FILER REFERENCE DATA

State of _____
and is described as follows:

County of _____

~~Shelby~~ Hoover, AL

Lot 3-A, according to the survey of Southpark, being a resurvey of
Lot 1 of Sunlink Subdivision, as recorded in Map Book 20 page 100 in
the Probate Office of Shelby County, Alabama; being situated in
Shelby County, Alabama.
Mineral and mining rights excepted.


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