

THIS INSTRUMENT PREPARED BY
Teresa Perkins
220 Paul Bryant Drive E
P.O. Box 862998
Tuscaloosa, AL 35486

STATE OF ALABAMA

COUNTY OF SHELBY

## RELEASE OF MORTGAGE

For and in consideration of the payment in full of the hereinbelow described Mortgage, the undersigned Teresa Perkins, as mortgage loan officer for Alabama Credit Union, a Corporation, does hereby release, satisfy and discharge that certain Mortgage executed by

## Gary Langswager and wife, Paula Langswager

being recorded in Book 20030117000035470, Page 1/6, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned Teresa Perkins has hereunto set her hand and seal on this the 17th day of June, 2005.

By:

ALABAMA CREDIT UNION

TERESA PERKINS

Its Mortgage Loan Officer

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Teresa Perkins, as Mortgage Loan Officer for Alabama Credit Union, a Corporation, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, she as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand and seal this the 17th day of June, 2005.

Notary Public

My Commission Expires: