

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3315

**SATISFACTION OF MORTGAGE
AND ASSIGNMENT OF LEASES AND RENTS**

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **CAMERLANE, LLC, LIMITED LIABILITY CORPORATION**, to The Bank, on the **26TH** day of **SEPTEMBER, 2003** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY County, ALABAMA** in **INSTRUMENT #2003110700074150 & #20031107000741760**, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 13TH day of JUNE 2005.

THE BANK

By *Ted W. Roman*

TED W. ROMAN

Title: VICE PRESIDENT

This document was prepared by:
Lori Rodgers

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that TED W. ROMAN, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13TH day of JUNE 2005

Notary Public

Bonnie S. Hodges

My Commission Expires 6-15-08

ACCT #60149973
PAID 05/23/05

