20050620000307080 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 06/20/2005 03:54:56PM FILED/CERT

STATE OF ALABAMA)

REESE, Patricia & John Loan No.: 0081948069

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R9, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2004, its successors and assigns, that certain mortgage executed by PATRICIA TILLERY REESE and husband, JOHN REESE, to AMERIQUEST MORTGAGE COMPANY in the principal sum of ONE HUNDRED SIXTY THREE THOUSAND EIGHT HUNDRED & 00/100 Dollars dated the 19th day of July, 2004, and filed for record on the 29th day of July, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document Number 20040729000421500, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2004-R9, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2004, its successors and assigns forever.

AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

3Y: Tamara Price

Its: Assistant Secretary

WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that TAMARA PRICE, whose name as Asst. Secretary of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this <u>May</u>day of <u>May</u>

Notary Public

My Commission Expires:_

12/23/2007

This Instrument Prepared By:
Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

