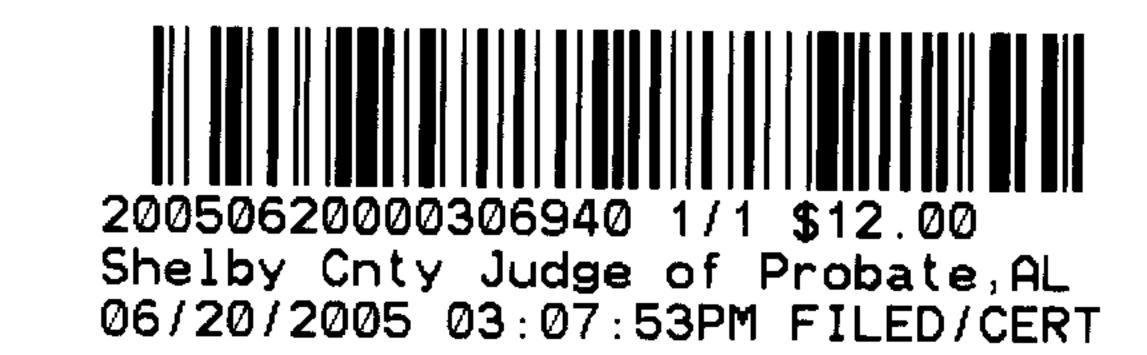
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JENNIFER KAY CLARK A/K/A JENNIFER C. CRISMAN AND HUSBAND, JAMES C. CRISMAN, III

as Mortgagors, to the undersigned, which mortgage is dated 12/12/2001 and filed for record 12/28/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-57112, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.

Jud th Cobian

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/15/2005, before me, G. Goulet, Notary Public, personally appeared Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

G. Goulet
Notary Public

My commission expires 10/21/2007

G. GOULET

COMM. #1446648

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. OCT. 21, 2007

Mail Recorded Satisfaction To:
JENNIFER KAY CLARK, JAMES C.
CRISMAN
1073 ROCK SCHOOL RD
HARPERSVILLE, AL 35078

Document Prepared By: Steve Y. Galiano ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684