20050620000306050 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 06/20/2005 01:55:41PM FILED/CERT

THIS INSTRUMENT PREPARED BY:

Gary A. Anderson
McKay Management Corporation
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Sixty Eight Dollars and 04/100 (\$168.04) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Neil and Jane Karn and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2002 to the following described property:

Lot <u>1303</u> according to the survey of Riverchase Country Club, 21st addition, as recorded in Map Book <u>9</u>, Page Number <u>88</u> in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in <a href="Instrument#20030214000094980">Instrument#20030214000094980</a>, of the lien records of <a href="Shelby County">Shelby County</a>, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this	day of	, 2005.
RIVERCHASE RESIDE	NTIAL ASSOCIATIO	)N
BY:		
Its: Manager Claimant/Affian	t	
STATE OF ALABAMA		
COUNTY OF SHELBY		
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I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u>, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this  $20^{-1}$  day of 200, 2005.

Notary Public Co

My gommission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LAMB MY COMMISSION EXPIRES: Nov 17, 2007 BORDED TERU NOTARY PUBLIC UNDERWRITERS