

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:	
A. Scott Roebuck Attorney at Law 1722 - 2nd Avenue North Bessemer, Alabama 35020	
STATE OF ALABAMA)
COUNTY OF SHELBY)

SEND TAX NOTICE TO:

JOHN MCCLENDON

905 - 10TH STREET, SW

ALABASTER, AL 35007

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP WARRANTY DEED

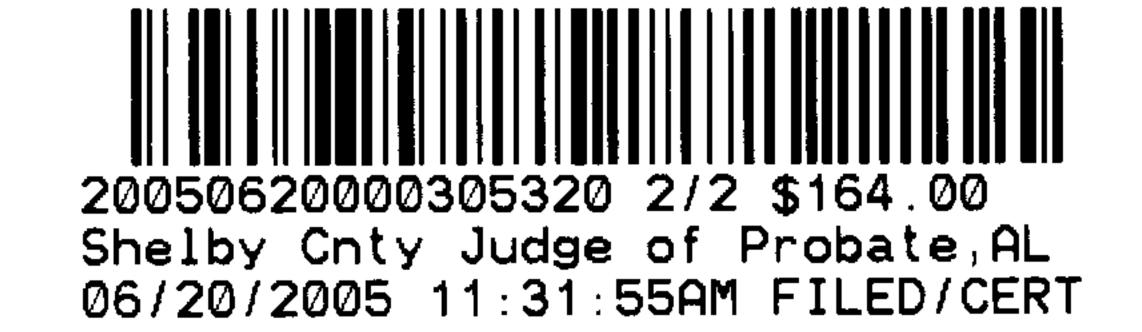
Know All Men by These Presents: That in consideration of ONE HUNDRED FIFTY THOUSAND DOLLARS and 00/100 (\$150,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, SHERRY L. PUGH and DANNY R. PUGH, WIFE AND HUSBAND (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JOHN MCCLENDON and MARION GAY MCCLENDON, HUSBAND AND WIFE, (herein referred to as GRANTEES), as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT 25, ACCORDING TO THE MAP AND SURVEY OF THOMPSON PLANTATION, AS RECORDED IN MAP BOOK 11, PAGE 53, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

- 1. Taxes, assessments, and/or fire dues for the year 2005 and subsequent years.
- Any loss, claim, damage, or expense including additional tax due, if any, arising from or due to the fact that ad valorem taxes for subject property have been paid under a current use assessment.
- 3. 35-foot building set back line from Tenth Street Southwest as shown on recorded map.
- 4. 20-foot sanitary sewer across said lot as shown on recorded map and 7.5 foot utility easement across the East side of said lot as shown on map.
- Transmission line permits to Alabama Power Company as recorded in Deed Book 113, Page 229; Deed Book 130, Page 299 and Real Book 183, Page 217.
- 6. Easement to Plantation Pipe Line Company as recorded in Deed Book 112, Page 280.
- 7. Right of way to Southern Natural Gas Co. as recorded in Deed Book 90, Page 333.
- 8. Easement to Alabaster Water and Gas Board as recorded in Deed Book 278, Page 391.
- 9. Restrictive covenants as recorded in Real Bok 159, Page 770.
- 10. Agreement with Alabama Power Company recorded in Real Book 166, Page 70.
- 11. Easements as to underground cables as recorded in Real Book 160, Page 668.
- 12. Title to mineral underlying caption lands with mining rights and privileges belonging thereto.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.



And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, SHERRY L. PUGH and DANNY R. PUGH, WIFE AND HUSBAND, have hereunto set their signatures and seals, this the 16th day of May, 2005.

SHERRY L. PUGH

DAMNY R. PUGH

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that SHERRY L. PUGH and DANNY R. PUGH, WIFE AND HUSBAND, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 16th day of May, 2005.

Notary Public

My commission expires: 9/65