20050620000304850 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/20/2005 10:46:52AM FILED/CERT

THIS INSTRUMENT PREPARED BY
Jada Hilyer

MCKAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Suite 200
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

The Savannah Pointe Residential Association files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of The Savannah Pointe Residential Association, who has personal knowledge of the facts herein set forth:

That said Savannah Pointe Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 266, according to the survey of Savannah Pointe, Sector II, Phase II, as recorded in Map Book 27, Page 103, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of $295.00 with interest, from to-wit: the 1st day of January , 2005 , for assessments levied on the above property by The Savannah Pointe Residential Association in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for The Savannah Pointe Residential Association which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Angela M. Triplett.

The Savannah Pointe Residential Association

By: _____
Its: Manager - Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, _____, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of The Savannah Pointe Residential Association, who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

_____
Manager – Savannah Pointe Residential Association - Affiant

Subscribed and sworn to before me on this the 13th day of June, 2005 by said Affiant.

Notary Public _____

My Commission Expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS