

THIS INSTRUMENT PREPARED BY:	(NAME)Ann Moore (ADDRESS)4958 Valleydale Road
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRI	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park	Properties, Ltd. , which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2</u>	20040729000422060 , Assignment of rents and
leases as recorded inIns	strument #20040729000422080 . Being the same
unrecorded mortgage as descri	bed in Instrument # 20040922000521690 , the
following described and none	other:
Lots 4-25, 4-58, 4-64, 4- Survey of Chelsea Park, 4th S & B, in the Probate Office of	84, 4-90, 4-95 & 4-113 according to the Map and ector, as recorded in Map Book 34, Page 147 A Shelby County, Alabama.
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered th	ereby.
In Witness Whereof, Cor	mpass Bank, a corporation, has caused these
presents to be executed this	<u>14th</u> day of <u>June</u> , 2005.
	Compass Bank
	By: De Mille
	Its: <u>/Senior Vice President</u>
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn President of Compass Bank, instrument, and who is known the being informed of the content	Public, in and for said County in said State, M. McOueen whose name as Senior Vice a corporation, is signed to the foregoing to me, acknowledge before me on this date that, so of the instrument as such officer and with same voluntarily for and as the act of said

Given under my hand and Official seal this 14th day of June, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.