

THIS INSTRUMENT PREPAREI	D BY:	- ·	Ann Moore
		(ADDRESS)_	4958 Valleydale Road Birmingham, Al. 35242
STATE OF ALABAMA)		
			PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)		
KNOW ALL MEN BY THE	ESE PRI	ESENTS, Tha	t, Compass Bank, a corporation, does
hereby release from the	lien	of that cer	tain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which s	said mo	ortgage was	recorded in the office of the Judge
of Probate Court of	Shelb	<u> Co</u>	unty, Alabama, in <u>Instrument</u> #
20020719000338740		also mort	gage recorded in <u>Instrument</u>
#20020719000338760 the	follow	ing describ	bed and none other:
•	4th S	ector, as	1-95 & 4-113 according to the Map and recorded in Map Book 34, Page 147 A inty, Alabama.
Said mortgage shal	l cont	inue in fu	ll force and effect with respect to
the other property cover	red th	ereby.	
In Witness Whereo	f, Co	mpass Bank	, a corporation, has caused these
presents to be executed	this	<u>14th</u>	day of, 2005.
		Compa By: Its:	Ass Bank MM Lue Senior Vice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
hereby certify that <u>President</u> of Compass instrument, and who is being informed of the	John Bank known conten	M. McQueer a corpor to me, ackr ts of the	n and for said County in said State, whose name as <u>Senior Vice</u> ation, is signed to the foregoing nowledge before me on this date that, instrument as such officer and with ntarily for and as the act of said

Given under my hand and Official seal this 14th day of June, 2005.

| Barbara Ann Moore | My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.