

THIS INSTRUMENT PREPARED	•	NAME)ADDRES)_	4958		dale Roa		
STATE OF ALABAMA)		PARTIAL RELEASE OF RECORDED LIEN				
COUNTY OF SHELBY							
KNOW ALL MEN BY THE	SE PRESI	ENTS, Tha	at, Com	ıpass Ban	ık, a co	rporatio	on, does
hereby release from the	lien of	that cer	tain m	ortgage	execute	d by E	ddleman-
Thornton, LLC, which sa	aid mort	tgage was	recor	ded in t	he offi	ce of th	he Judge
of Probate Court of	Shelby	C'o	unty,	Alabama,	in	Instru	nent #
20020719000338740	, al	so mort	gage	recorde	d in	Ins	strument
#20020719000338760 the f	ollowin	g descri	bed and	d none o	ther:		
in Map Book 34, Page 2 Alabama. Said mortgage shall							
the other property cover	red ther	eby.					
In Witness Whereof	compa	ass Bank	a c	orporati	on, has	s cause	dthese
presents to be executed	this	14th	day	of	June		, 2005.
		Comp By:_ Its:	1 Pt	nk ////////////////////////////////////	Vue- Preside		
STATE OF ALABAMA)						
COUNTY OF JEFFERSON							

Given under my hand and Official seal this 14th day of June, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79