STATE OF ALABAMA
COUNTY OF SHELBY

20050617000302890 1/1 $11.00
Shelby Cnty Judge of Probate, AL
06/17/2005 04:07:19PM FILED/CERT

0000509360
01-1486

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Federal National Mortgage Association, a corporation, in consideration of One Dollar ($1.00) and other valuable consideration to it in hand paid by Everhome Mortgage Company receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Everhome Mortgage Company and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by James R. White, Jr. and wife, Kathy P. White to Alliance Mortgage Company filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Book 154, Page 196; said mortgage modified by Loan Modification Agreement by instrument recorded in Instrument #1999-23953; said mortgage duly transferred and assigned to Federal National Mortgage Association by instrument recorded in Instrument #1999-52268 .

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Everhome Mortgage Company and unto its successors and assigns forever.

EXECUTED THIS 8th day of June, 2005.

Federal National Mortgage Association

By: _____

Its: Tracy Johnson Vice President

ATTEST:

_____

Its: BETH BOULTON Assistant Secretary

ACKNOWLEDGMENT

STATE OF Florida

COUNTY OF Duval

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Tracy Johnson whose name as Vice President of Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 8th day of June, 2005.

Amber Fash
My Commission DD287121
Expires March 07 2008

_____
Notary Public

My Commission Expires: 3-7-08

THIS INSTRUMENT PREPARED BY:
CHALICE E. TUCKER
SHAPIRO & TUCKER, L.L.P.
2107 5TH AVENUE NORTH, SUITE 500
BIRMINGHAM, ALABAMA 35203