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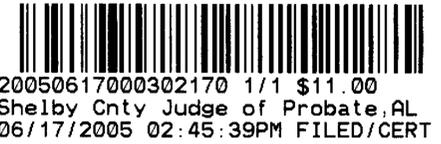
This Instrument Prepared By:  
LOAN RESEARCH  
AL-BI-SC-LCL

WANDA MCCOMBS,  
P.O. BOX 10566  
BIRMINGHAM, AL 35296  
Compass Bank

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **DONNA S. PRANKE AND EDWARD M. PRANKE** on **7-19-2000** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **2000-26562** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 9TH day of JUNE , 2005

COMPASS BANK

By 

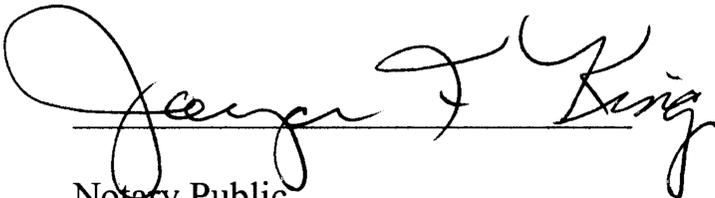
MARGARET PARKER  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 9TH of JUNE ,2005

  
Notary Public

After Recording Forward to:  
DONNA PRANKE  
109 HEATHER LANE  
PELHAM, AL 35124

MY COMMISSION EXPIRES SEPTEMBER 22, 2008