

(ADDRESS) <u>4958 Valleydale Road</u> <u>Birmingham, Al. 35242</u>
STATE OF ALABAMA)
PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Eddleman-</u>
Thornton, LLC, which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument</u> #
20020719000338740, also mortgage recorded inInstrument
#20020719000338760 the following described and none other:
Lots 1-90 according to the Map and Survey of Chelsea Park, 1st Sector, Phase I & II, as recorded in Map Book 34, Page 21 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this <u>13th</u> day of <u>June</u> , 2005.
By: MM Jun Its: Senior Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name asSenior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that,

being informed of the contents of the instrument as such officer and with

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this 13th day of June, 2005.

Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.

THIS INSTRUMENT PREPARED BY: