PARTIAL RELEASE OF MORTGAGE/DEED

20050617000301160 1/1 $12.00
Shelby Cnty Judge of Probate,AL
06/17/2005 12:35:15PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

FOR VALUE RECEIVED, receipt of which is hereby acknowledged, **WACHOVIA BANK, NATIONAL ASSOCIATION,** successor by merger to SouthTrust Bank, being the owner and holder of that certain First Mortgage/Deed and Security Agreement (hereinafter sometimes referred to as the "Mortgage"and/or "Security Deed") from THE NARROWS II, INC. to Wachovia Bank, National Association in the principal sum of TEN MILLION AND NO/100 DOLLARS($10,000,000.00) Dollars, recorded in Mortgage Book **20040311000125760** and amended in Mortgage book 20050114000023160 and the Note secured thereby, does hereby release and forever discharge the premises herein described from the lien of said Mortgage/Deed. Otherwise, the terms and conditions of said Note and Mortgage/Deed shall remain unchanged and in full force and effect. The premises to be released are described as follows: Lots 20, 21,81, 83, according to the Final Record Plat of Narrows Peak Sector, as recorded in Map Book 31, Page 125 A & B, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Area as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No. 2000-9755, as amended by instruments recorded in Inst. No. 2000-17136, Inst. No. 2000-36696 and Inst. No. 2001-38328, and Inst. #20020905000042418O and Inst# 20021017000508250 and inst. No. 20030716000450980 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, are hereinafter referred to as the "Declaration").

IN WITNESS WHEREOF, Wachovia Bank, National Association, has caused these presents to be executed by its duly authorized officer and its corporate seal to be affixed hereto this 1st day of June, 2005.

WACHOVIA BANK, NATIONAL ASSOCIATION

Witness _____ By: _____

Print Name: Jeffry A. Dodt
Its: Assistant Vice President

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within mortgagee/security deed signed, sealed and as his act and deed deliver the within written Release, and that (s)he with the other witness subscribed above witnessed the execution thereof

_____
Witness

SWORN to before me this 1st day of June, 2005.

_____(SEAL)
Notary Public for
My commission expires: 8/16/08

Pamela H. Martin
My Commission Expires
September 27, 2005

Prepared by:
Dinah Walker
WACHOVIA BANK, NATIONAL ASSOCIATION
Residential Construction Lending Dept.
110 Office Park Drive
Birmingham, AL 35223
205-254-8301

Rev. 02/27/02