

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 01200000129047149

Original Borrower: G DUWANE HOOPER AND MYRA L. HOOPER

Original Principal Amount: 99,999.00 Original Beneficiary: REGIONS BANK

Date Recorded: 09/22/2004

Mortgage Book: Page: Instrument: 20040922000521820

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, UNION PLANTERS BANK NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on June 06, 2005.

Cindy Vick, Officer

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, \_\_\_\_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that <u>Cindy Vick, Officer</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on June 06, 2005,

(NOTARY) MY COMMISSION EXPIRES JUNE 10, 2006

Document Prepared By SHEILA GLAZE 00194 026 05/16/2005