

STATE OF ALABAMA)
JEFFERSON COUNTY)

20050617000299340 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/17/2005 10:12:22AM FILED/CERT

SCRIVENER'S AFFIDAVIT

I, Alan C. Keith, Attorney, hereby acknowledge that my office handled a mortgage loan refinance wherein Tessa W. Cox and Jack M. Cox, Jr., made a mortgage to CitiMortgage, Inc. Said Mortgage was recorded at Instrument #20050406000158910, in the Probate Office of Shelby County, Alabama. The legal description contained in the Mortgage was incorrect in that the Map Book number was incorrectly shown as 17, instead of 27. The correct legal description, in its entirety, is shown as follows:

Lot 2-A, according to a Resurvey of Highland Lakes, 1st Sector, Phase V, and acreage, an Eddleman Community, as recorded in Map Book 27, Page 108, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

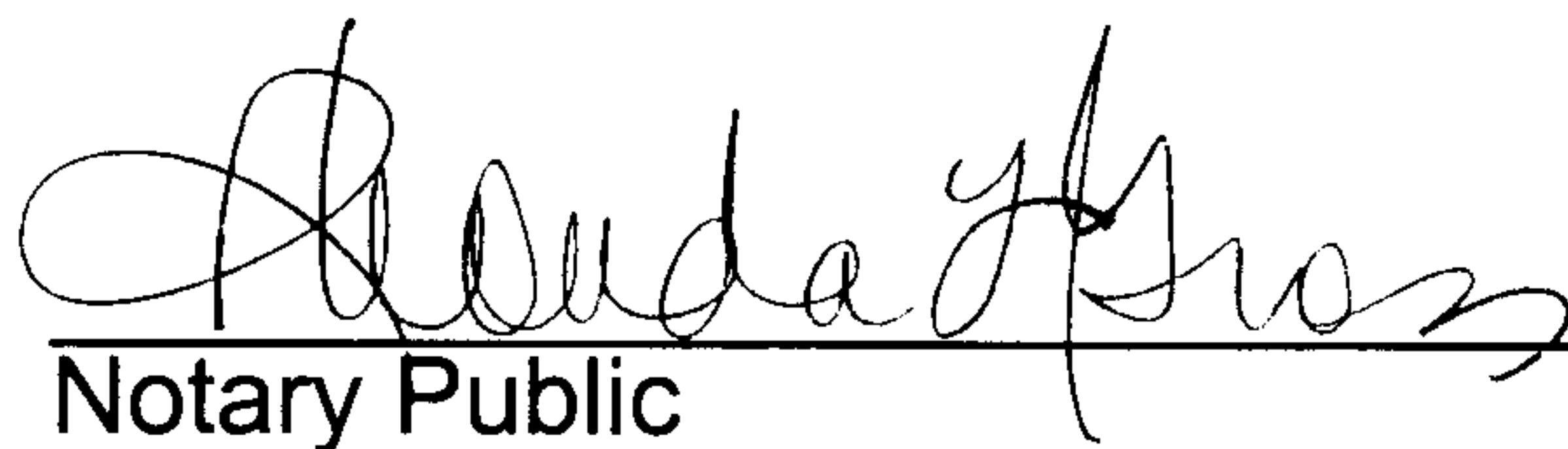
Dated: June 14, 2005



Alan C. Keith, Attorney

STATE OF ALABAMA)
JEFFERSON COUNTY)

Sworn to and subscribed before me this 14th day of June, 2005.



Notary Public

My Commission Expires: 11-30-07

✓ This instrument was prepared by:
Alan C. Keith, Attorney
2100 Lynngate Drive
Birmingham, AL 35216