

Recording Requested By:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O BOX 19523
IRVINE CA 92623-9523
MOREQREC

Parcel No.: 23-2-09-0-001-006.000

Loan Number:

B05020588

3491248

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein"Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

## MorEquity, Inc.

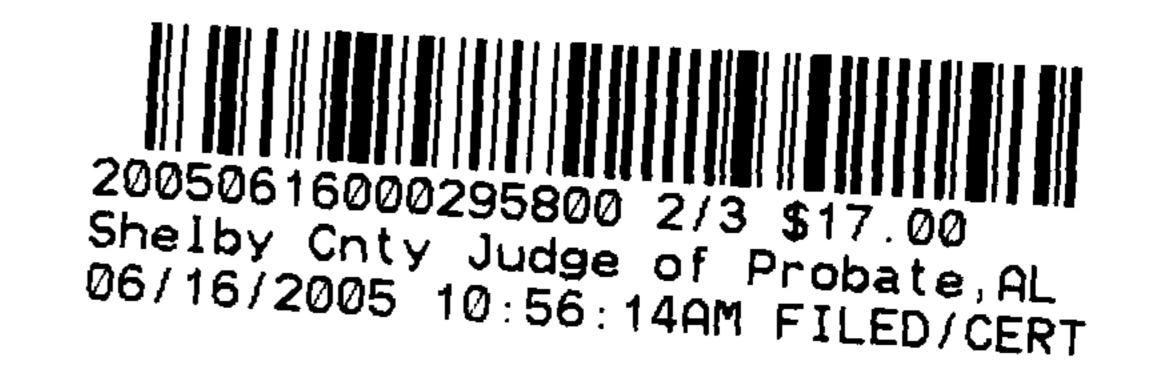
, a corporation organized and existing under the laws of Nevado (herein "assignee"), whose address is

## 5010 Carriage Drive Evansville IN 47715

, a certain Mortgage dated 2/25/2005, made and executed by: PETER HOLDEN, whose address is 136 MAPLE STREET MAYLENE, AL 35114-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462



TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/28/2005

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

(Assignor)

Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 28th day February, 2005 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

Suzanne E. Levin, Notary Public
Plymouth Twp Montgomery County
My Commission Expires Aug. 5, 2006

## EXHIBIT "A"

Re: Holden

Lot 62, according to the Survey of Woodland Hills, 1<sup>st</sup> Phase, 4<sup>th</sup> Sector, as recorded in Map Book 6, Page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Initial here:

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20050616000295800 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 06/16/2005 10:56:14AM FILED/CERT