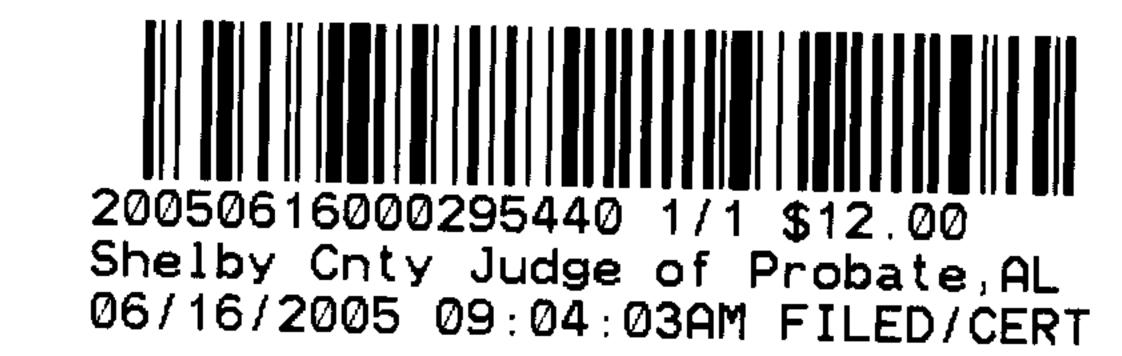
PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)



KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Southtrust Bank, mortgagee in that Mortgage recorded in Inst. No. 20031202000780020 and UCC Financing Statement recorded in Inst. No. 20031202000782120 all in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by <u>Timberline Golf Club, LLC and Timberline Development, LLC</u>, and being dated the November 26, 2003, acknowledges the following:

In consideration of \$10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Lot 32, according to the Final Plat of Timberline, Phase Two, as recorded in Map Book 29, Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

STATE OF ALABAMA

JULIAN COUNTY

CORPORATION ACKNOWLEDGMENT