SATISFACTION OF MORTGAGE

The undersigned hereby acknowledges	that the Real Estate Mon	rtgage dated	05/12/2004		
made and executed by TINA M. SFAI whose address is 1206 PERUTON DR	CIANOS, UNMARRIED	25242			"
whose address is 1306 BERWICK DR to the undersigned, whose address is 2 and filed in the County of SHELBY	2760 JOHN HAWKINS I	PARKWAY SU	ITE 102 H	OOVER, AL 35244	
and filed in the County of SHELBY	, State	of Alabama,	on 5/14/200)4	
111 DOOK 2004051400025531,0Page	, is par	id off, satisfie	ed, and discharg	ged in full.	
20050615000295290 1/1 \$	שש. 11		argo Financial A rwest Financial	•	
Shelby Cnty Judge of Pr 06/15/2005 03:47:27PM F	opale, HL	IJISJA I NOI	e west i maneran ?	Alabama, mc.	
		By	Nowas Author	rized Representative	\
State of Alabama)			AN I. GILES, JR.	
) SS		D T T T T T T T T T T T T T T T T T T T	THE TABLE OIL.	
County of <u>JEFFERSON</u>)				
On MAY 16, 2005		b	efore me the u	ndersigned, a notary pu	iblic in and
for said county, personally appeared	SHERMAN I. GILES	JR.			
to me personally known, who, being by	me duly sworn, did say	that he (she)	is the Authoriz	zed Representative of V	Vells Fargo
Financial Alabama, Inc., a corporation acknowledges the execution of said income	and that said instrumer	nt was signed	d on behalf of s	said corporation, and the	nat he (she
acknowledges the execution of said inst				•	y executed.
IN WITNESS WHEREOF, I have herei	into set my hand and aff	ixed my offic	al seal the date	last above written.	
		Mul	1 ett	- Ouden	
		Notary P	ublic in and for	said County and State	•
My Commission Expires 03/30/20	09	KARA BI	ETH CARDEN		
AL-905-0701					
-L-303-0701					
		•			
INSTRUMENT PREPARED BY:	KARA B. CARDEN 2760 JOHN HAWKINS HOOVER, AL 35244	PARKWAY	SUITE 102		
	205) 988-3900				