

20050615000294880 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
06/15/2005 02:31:49PM FILED/CERT

WHEN RECORDED MAIL TO :
FIDELITY NATIONAL-LPS
P.O BOX 19523
IRVINE CA 92623-9523
MOREQREC

Parcel No.: 09-2-04-0-004-004.000

Loan Number: G05020942

3501812

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of *Nevada* (herein "assignee"), whose address is

**5010 Carriage Drive
Evansville IN 47715**

, a certain Mortgage dated 3/1/2005, made and executed by : REGINALD GRANDISON AND BRENDA GRANDISON, whose address is 3032 HIGHLAND LAKES RD BIRMINGHAM, AL 35242, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of
THREE HUNDRED SEVENTY-EIGHT THOUSAND AND xx 00/100
(\$ 378,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

Inst. # 20050318 000122700 Recorded 03-18-05.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/8/2005

Wilmington Finance, a division of AIG Federal Savings Bank

Witness
Kristin Alexander

(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 8th day March, 2005 before me, Anthony J. Bompadre, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.

COMMISSIONER OF PENNSYLVANIA
Notary Seal
Anthony J. Bompadre, Notary Public
Plymouth Twp. Montgomery County
My Commission Expires Sept. 15, 2008
Member, Pennsylvania Association of Notaries



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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 817, according to the Map of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23, Page 145, in the Probate Office of Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, common area and all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded as Instrument #1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.