



| UCC FINANCING STATEMENT AMEN | | 1 | |
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| LUCE HIAMIAMITA OF IMPRINTED TO INTERNITY | IDMENT | | |
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN 205-226-1902 | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | |
| | | | |
| ALABAMA POWER COMPANY | | | |
| 600 NORTH 18TH STREET | | | |
| BIRMINGHAM, AL 35291 | | | |
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| | THE A | BOVE SPACE IS FOR FILING OFFICE US | |
| 1a. INITIAL FINANCING STATEMENT FILE # 1999-38071 SHELBY | | to be filed [for record] (or record) REAL ESTATE RECORDS. | |
| 2. TERMINATION: Effectiveness of the Financing Statement ide | entified above is terminated with respect to security intere | | |
| 3. CONTINUATION: Effectiveness of the Financing Statement | | | |
| continued for the additional period provided by applicable law. | i identified above with respect to security interest(s) or i | the occured raily additionally this continuation t | Statement 13 |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item | 7a or 7b and address of assignee in item 7c; and also g | ive name of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment a | affects Debtor or Secured Party of record. Cl | heck only <u>one</u> of these two boxes. | |
| Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate i | | | |
| CHANGE name and/or address: Give current record name in item name (if name change) in item 7a or 7b and/or new address (if ac | m 6a or 6b; also give new DELETE name: Give ddress change) in item 7c. | | 7a or 7b, and also s 7d-7g (if applicable) |
| 6. CURRENT RECORD INFORMATION: | | | |
| 6a. ORGANIZATION'S NAME | | | |
| ~ D | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| DARDEN | WILLIAM | H | JR |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a. ORGANIZATION'S NAME | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | LOUISE | |
| | IDELIA | | |
| DARDEN | CITY | STATE POSTAL CODE | COUNTRY |
| | | | COUNTRY |
| DARDEN 7c. MAILING ADDRESS | CALERA | STATE POSTAL CODE AL 35040 | |
| DARDEN 7c. MAILING ADDRESS 621 SOUTHERN HILLS DRIVE ADD'L INFO RE 7c. TYPE OF ORGANIZATION | CALERA | STATE POSTAL CODE AL 35040 | |
| DARDEN 7c. MAILING ADDRESS 621 SOUTHERN HILLS DRIVE ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR | CALERA NIZATION 7f. JURISDICTION OF ORGANIZATIO | STATE POSTAL CODE AL 35040 | |
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