77-04056396

20050615000292970 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/15/2005 10:24:16AM FILED/CERT

**This Instrument Prepared By:**
LOAN RESEARCH
AL-BI-SC-LCL

WANDA MCCOMBS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank

# FULL SATISFACTION OF RECORDED LIEN

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **CARL C. SHARPE AND JANICE B. SHARPE** on **11-9-2004** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **20041109000616110** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 8TH day of JUNE , 2005

COMPASS BANK

By Margaret Parker

MARGARET PARKER
ASSISTANT VICE PRESIDENT

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 8TH of JUNE ,2005

Brenda M Burns

Notary Public

BRENDA M. BURNS
MY COMMISSION EXPIRES
JANUARY
8
2007
ALABAMA
NOTARY PUBLIC

After Recording Forward to:
CARL SHARPE
1070 GREYMOOR RD
HOOVER, AL 35242