THIS INSTRUMENT PREPARED BY:
Law Offices of Jeff W. Parmer, LLC
402 Office Park Drive, Suite 290
Birmingham, Alabama 35223

GRANTEE'S ADDRESS:
Hewitt Relocation Services, Inc.
c/o RELS Relocation
1905 Harney Street #300
Omaha, NE 68102

STATE OF ALABAMA)		20050615000292730 1/1 \$180.00 Shelby Cnty Judge of Probate, AL 06/15/2005 09:58:59AM FILED/CERT
COUNTY OF SHELBY)		

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Sixty-nine Thousand and No/00 (\$169,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned Mark D. Graham and wife, Angela X. Graham, (herein referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Hewitt Relocation Services, Inc., (hereinafter referred to as GRANTEE), its heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 9, according to the Survey of Autumn Ridge, as recorded in Map Book 12, pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$0.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 29th day of AFRIL 2005.

Mark D. Graham

Mark D. Graham

Angela X. Graham

STATE OF COUNTY OF Afferson

Shelby County, AL 06/15/2005 State of Alabama

Deed Tax: \$169.00

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Mark D. Graham, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29 day of 1805, 2005

NOTARY PUBLIC
My Commission Expires: 7/15/2006

STATE OF Alleman
COUNTY OF Officer

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Angela X. Graham, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed her name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27

TADY DITTO

NOTARY PUBLIC

My Commission Expires: 7/15/2006