

Send Tax Notice To:
EDWIN B LUMPKIN JR.

20050615000292500 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
06/15/2005 09:22:16AM FILED/CERT

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY)

That in consideration of **FOUR HUNDRED FIFTY THREE THOUSAND NINE HUNDRED and NO/00 (\$453,900.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

FARMER ENTERPRISES, LLC

grant, bargain, sell and convey unto,

EDWIN B LUMPKIN JR.

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor.

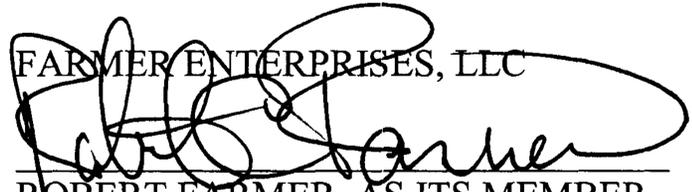
Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$456,512.18 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 6TH day of June, 2005

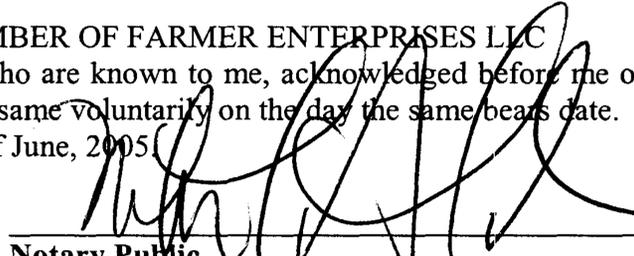
FARMER ENTERPRISES, LLC

ROBERT FARMER, AS ITS MEMBER

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that

ROBERT FARMER AS A MEMBER OF FARMER ENTERPRISES LLC whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6TH day of June, 2005


Notary Public

My Commission Expires: 10-16-08

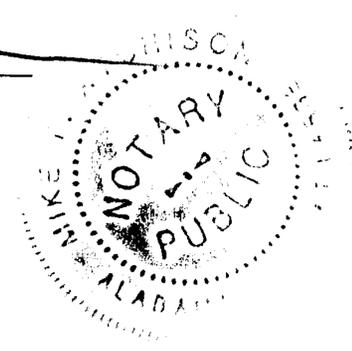


EXHIBIT "A"
LEGAL DESCRIPTION

A part of the NW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southeast corner of the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, and run thence westerly along the South line of said 1/4-1/4 a distance of 95.0 feet to a point on the easterly right of way line of the L & N Railroad right of way; thence run North 27 degrees 51 minutes West along said right of way line a distance of 2726.80 feet to a point; thence run North 78 degrees 09 minutes East a distance of 681.23 feet to the point of beginning of the property being described; thence continue along last described course a distance of 450.77 feet to a point; thence turn a deflection angle of 96 degrees 46 minutes 01 seconds right and run southerly along the West line of a gravel surfaced road a distance of 385.25 feet to a point; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds right and run westerly a distance of 210.00 feet to a point; thence turn a deflection angle of 28 degrees 41 minutes 16 seconds right and run a distance of 301.47 feet to a point; thence turn a deflection angle of 109 degrees 18 minutes 39 seconds right and run a distance of 86.26 feet to a point; thence turn a deflection angle of 64 degrees 01 minute 04 seconds left and run a distance of 134.94 feet to the point of beginning; being situated in Shelby County, Alabama.



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