

35209

USA

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UCC FINANCING	STATEME	ENT					
FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CO Karren Underwood							
B. SEND ACKNOWLEDG							
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Najjar Denabu	ırg, P.C.						
2125 Morris A	venue						
Birmingham,	AL 35203						
}							
			THE ABOVE	SPACE IS FO	R FILING OFFICE US	SEONLY	
1 DEBTOR'S EXACT FU	JLL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NA							
Westover Partner	s, LLC						
OR 1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2700 Corporate Driv	e, Suite 120		Birmingham	AL	35242	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATIO			1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any			
	ORGANIZATION DEBTOR	Limited Liability Co.	Alabama	NON			
2. ADDITIONAL DEBTOR	R'S EXACT FULL	LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or com	bine names			
2a. ORGANIZATION'S NA	AME						
				1 1 1 D D 1 C			
OR 2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	NON	
3. SECURED PARTY'S	NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name (3a or	3b)			
3a. ORGANIZATION'S N							
Bank of Alabam							
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	

4. This FINANCING STATEMENT covers the following collateral:

2340 Woodcrest Place

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Birmingham

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCCFILING
6. This FINANCING STATEMENT is to be filed [ESTATE RECORDS. Attach Addendum	for record] (or recorded) in	the REAL 7. Check to RE [if applicable] [ADDITION]	EQUEST SEARCH REPO AL FEE)	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA						
Filed with Alabama Secretary of S	tate					

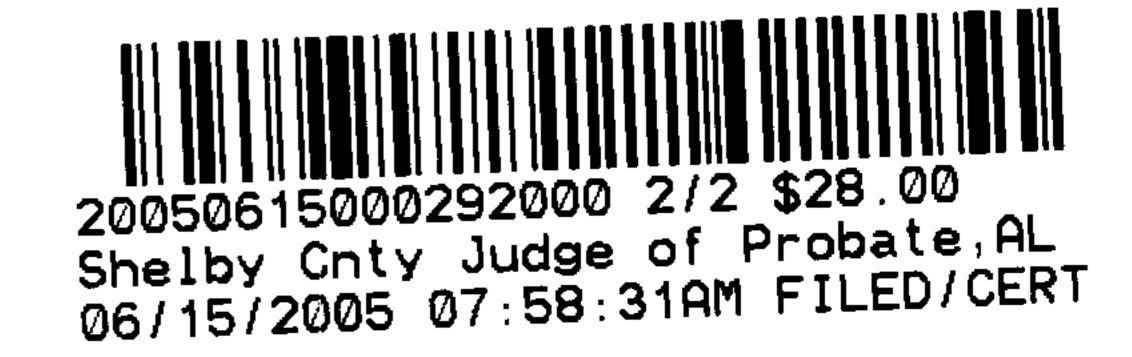


EXHIBIT "A"

PROPERTY DESCRIPTION

From the Northeast corner of the NW ¼ - NE ¼ of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama proceed S 1°18'58" W along the East boundary of said ¼ - ¼ section line for a distance of 727.51 feet, thence proceed S 72°20'43" W 541.80 feet to the point of beginning of herein described parcel of land; thence from said point of beginning, continue along the aforementioned course S 72°20'43" W 309.84 feet to a point; thence proceed N 1°18'09" E 775.19 feet to a point on the South right-of-way boundary of Old U.S. Highway No. 280; thence proceed along said Highway right-of-way N 84°09'01"E 76.63 feet; thence continue along said right-of-way the following courses: proceed N 81°03'48" E 207.54 feet; thence N 76°22'28" E 13.21 feet; thence leaving said right-of-way proceed S 1°18'08" W 724.37 feet back to the point of beginning.

The above described parcel of land is located in the NW ¼ - NE ¼ of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama.