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20050615000292000 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
06/15/2005 07:58:31AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Westover Partners, LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2700 Corporate Drive, Suite 120 Birmingham AL 35242 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
Limited Liability Co. Alabama NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Bank of Alabama

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2340 Woodcrest Place Birmingham AL 35209 USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA
Filed with Alabama Secretary of State

EXHIBIT "A"

PROPERTY DESCRIPTION

From the Northeast corner of the NW $\frac{1}{4}$ - NE $\frac{1}{4}$ of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama proceed S $1^{\circ}18'58''$ W along the East boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section line for a distance of 727.51 feet, thence proceed S $72^{\circ}20'43''$ W 541.80 feet to the point of beginning of herein described parcel of land; thence from said point of beginning, continue along the aforementioned course S $72^{\circ}20'43''$ W 309.84 feet to a point; thence proceed N $1^{\circ}18'09''$ E 775.19 feet to a point on the South right-of-way boundary of Old U.S. Highway No. 280; thence proceed along said Highway right-of-way N $84^{\circ}09'01''$ E 76.63 feet; thence continue along said right-of-way the following courses: proceed N $81^{\circ}03'48''$ E 207.54 feet; thence N $76^{\circ}22'28''$ E 13.21 feet; thence leaving said right-of-way proceed S $1^{\circ}18'08''$ W 724.37 feet back to the point of beginning.

The above described parcel of land is located in the NW $\frac{1}{4}$ - NE $\frac{1}{4}$ of Section 27, Township 19 South, Range 1 East, Shelby County, Alabama.