When Recorded Return To: 2nd First American Title Company Lost Mitigation Title Services P.O. Box 27670 2459084 Santa Ana, CA 92799-7670 Attn: Shirley Bonner (Litton)

Loan Number: \_0057775439 - 9606

Christian D

Prepared by: Ameriquest Mortgage Company

Address:

1100 Town and Country Road, Suite 200, Orange, CA 92868

15240666 15240666m

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

2005-CB2

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Ameriquest Mortgage Company hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

ALLAN F. NETTLES and PAMELA D. NETTLES, HUSBAND AND WIFE trom

Prop Addl: 611 20th Avenue, CaleRai AL 35040 Tax 10:35-2-03-1-001-002

dated 04/09/04, of record in Mortgage Fiche 20040504000232130 on 5/4/2004 Frame

in the Office of the Probate Judge of SHELBY County, Alabama, to

\* JPMorgan Chase Bank, as Trustee (hereinafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 04/12/2004

4 New York Plaza, 6th Floor, New York, NY 10004

Legal Description Attached

JPMorgan Chase Bank, National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB2, without recourse

Ameriquest Mortgage Company

State of California County of Orange

On 04/12/2004 before me, Cinthya Velazquez personally appeared Christina O

CINTHYA VELAZQUEZ

Commission # 1450839

Jol Notary Public - California 🗲

Orange County

My Comm. Expires Nov 11, 2007

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Velazquez

700-AL (Rev. 11/98)

20050614000291840 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/14/2005 03:59:52PM FILED/CERT

15240666

## EXHIBIT "A" LEGAL DESCRIPTION

## TRACT 2:

A parcel of land located in the Northeast Quarter of the Northeast Quarter of Section 3, Township 24 North, Range 13 East, Shelby County, Alabama, being more particularly described as follows:

Commence and begin at the intersection of the South margin of 20th Avenue and the West margin of 16th Street; thence run southerly along the West margin of 16th Street a distance of 103.69 feet; thence right 92 degrees 54 minutes 32 seconds Westerly a distance of 156.03 feet; thence right 92 degrees 24 minutes 05 seconds northerly angle 1eft, thence right 87 degrees 39 minutes 02 seconds easterly (an interior angle 1eft, counterclockwise of 92 degrees 20 minutes 58 seconds) along the South margin of 20th Avenue a distance of 146.42 feet to the POINT OF BEGINNING. According to the survey of Carr & Associates Engineers, Inc.