



20050613000288890 1/3 \$30.00
Shelby Cnty Judge of Probate, AL
06/13/2005 12:07:38PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Bradley M. Harris, Esq. 205.458.5190

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Bradley M. Harris, Esq.
Burr & Forman LLP
420 North 20th Street
3100 SouthTrust Tower
Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Parkinson

FIRST NAME

Don

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

6670 Polo Drive

CITY

Cumming

STATE

GA

POSTAL CODE

30040

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Parkinson

FIRST NAME

Marilyn

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

6670 Polo Drive

CITY

Cumming

STATE

GA

POSTAL CODE

30040

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

Regions Bank

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

Post Office Box 10247

CITY

Birmingham

STATE

AL

POSTAL CODE

35202

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

All of Debtors' right, title and interest in and to the real property described on the attached Exhibit A, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties and profits relating to the real property (the "Real Property"), including without limitation all minerals, oil, gas, geothermal and similar matters, located in Shelby County, Alabama. This financing statement also covers all of Debtors' right title and interest in and to all present and future leases of the Real Property and all rents from the Real Property.

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

To be filed with the Shelby County, Alabama Judge of Probate



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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

Parkinson

FIRST NAME

Don

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

See Exhibit A attached hereto for a description of the real estate.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED



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EXHIBIT A

Lot 2, and part of Lot 1, Keystone Commercial Complex, as recorded in Map Book 21, page 62, in the Probate Office of Shelby County, Alabama, City of Palham, located in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, being more particularly described as follows:

Begin at the Northwest corner of said Lot 2; thence South $89^{\circ}56'35''$ East along the North boundary line of said Lots 1 and 2 a distance of 175.02 feet; thence South $0^{\circ}05'17''$ West a distance of 175.54 feet to a point on the Northerly right of way line of Keystone Court, said point also lying on a curve to the left having a radius of 50.0 feet, a central angle of $100^{\circ}55'54''$ and subtended by a chord which bears South $43^{\circ}40'39''$ West a distance of 77.12 feet; thence along the arc of said curve and said right of way line a distance of 88.08 feet; thence leaving said right of way line, North $90^{\circ}00'00''$ West along the Southerly boundary line of said Lot 2 a distance of 121.84 feet to a point on the Easterly right of way line of a 100 foot CTX Transportation Railroad right of way; thence North $0^{\circ}05'17''$ East along said right of way line and along the West boundary line of said Lot 2 for a distance of 231.49 feet to the Point of Beginning.

Less and except any part of subject property lying within a road right of way or railroad right of way.

Situated in Shelby County, Alabama.