



20050613000288250 1/9 \$35.00
Shelby Cnty Judge of Probate, AL
06/13/2005 09:56:16AM FILED/CERT

ORDINANCE 05-0606

Councilman Deborah Logan introduced the following Ordinance:

WHEREAS, on the 6th day of June, 2005

The persons whose names are signed thereto, filed a petition with the Clerk of the Town of Harpersville as required by Section 11-42-20 and 11-42-21, Code of Alabama 1975, petitioning And requesting that the property hereinafter described be annexed to the municipality of the Town of Harpersville, Alabama and requesting the Mayor and Council of said Town to adopt an Ordinance assenting to the annexation of said property to such municipality, which petition Contained and accurate description of the property or territory proposed to be annexed together With a map of said territory showing its relationship to the corporate limits of the Town of Harpersville, and the signatures of the owners of the property or territory described were signed Thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE TOWN OF HARPERSVILLE, ALABAMA AS FOLLOWS:

That the Town of Harpersville does adopt this ordinance assenting to the annexation of The following described property or territory to the municipality of the Town of Harpersville.

Said Property being described on Exhibit "A" attached hereto.

Be it further ordained that the corporate limits of the Town of Harpersville be extended An rearranged so as to embrace and include such property and such property or territory shall Become a part of the corporate area of such municipality upon the date of publication of this Ordinance, as provided for in section 11-42-20 and 11-42-21, Code of Alabama 1975.

Be it further ordained that the Clerk is hereby authorized and directed to file a copy of This ordinance, along with an accurate description of the property or territory being annexed, Together with a map of the said property or territory showing its relationship to the corporate Limits of the Town of Harpersville to which said territory or property is being presented to the Office of the Department of Justice for approval.

Be it further ordained that the Zoning Map of the Town of Harpersville, and any other Official maps or surveys of the Town, shall be amended to reflect the annexation of properties Being presented for approval.

MAYOR

ATTEST:

Goyce Robertson, Town Clerk



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TOWN OF HARPERSVILLE
PETITION FOR UNANIMOUS CONSENT

We the undersigned, constituting all of the hereinafter described real property do hereby execute and file with the Town of Harpersville clerk this written petition asking and requesting that our property hereinafter described be annexed to the town of Harpersville, under authority of section 11-42-20 throughout 11-42-24 code of Alabama, 1975.

Said property is described as follows: 17614 0 000 001.001

Property Owners:

Tax ID #:

See attached Map and Property Inquiry for legal description.

We further certify that said property is contiguous to the Town of Harpersville. We further certify that all the property included in the above described which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by sections 11-42-21 code of Alabama, 1975

Jonathan E Gill Jamie M Gill
James E Gill Jr Janet Gill

NORTH half of Property belongs TO
JONATHAN E GILL AND JAMIE M GILL

SOUTH half of Property belongs TO
JAMES GILL JR. AND JANET GILL

ANNEXATION CHECK LIST



20050613000288250 3/9 \$35.00
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Copy of petition
signed by property
owners

YES

Map of Property

YES

Description of
Property

YES

Names of Property
Owners

JONATHAN E GILL AND JAMIE M. GILL

JAMES GILL JR AND JANET GILL

How many single
family dwellings on
property

0

How many people
live on parcel of
land

0

How many are of
voting age

4

How many are not
of voting age

0

The race of each
person


WHITE

Reason for
annexation

POLICE + FIRE PROTECTION

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
JAMES GILL JR. AND JANET GILL

5/2 of Parcel

 20050613000288250 4/9 \$35.00
 Shelby Cnty Judge of Probate, AL
 06/13/2005 09:56:16AM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP


STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration **SEVENTY EIGHTY THOUSAND EIGHT HUNDRED AND NO/00 (\$78,800.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

WARREN C. HAMBY, JR. A Married MAN

(herein referred to as grantor) grant, bargain, sell and convey unto,

JAMES GILL JR. AND JANET GILL


 20041115000624970 Pg 1/2 34.00
 Shelby Cnty Judge of Probate, AL
 11/15/2004 10:30:00 FILED/CERTIFIED

(herein referred to as grantees), the following described real estate, situated in: **SHELBY County, Alabama**, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
Situated in SHELBY County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of Gordon Woods or David Presley Woods or of their spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$58,800.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of November 2004.


WARREN C. HAMBY JR.

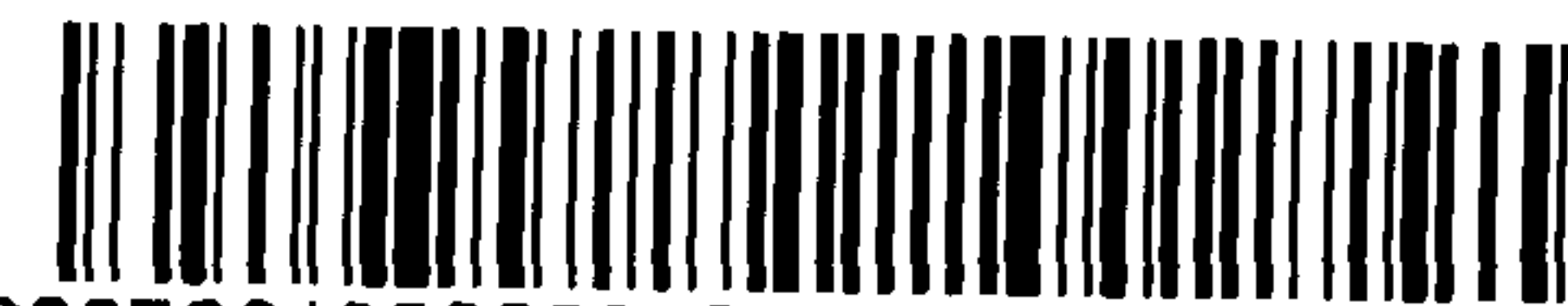
STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby:

This instrument was prepared by:
 Mike T. Atchison
 P O Box 822
 Columbiana, AL 35051

Send Tax Notice to:
 JONATHAN E. GILL AND JAMIE M GILL

N 1/2 of parcel



20050613000288250 5/9 \$35.00
 Shelby Cnty Judge of Probate, AL
 06/13/2005 09:56:16AM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration SEVENTY EIGHTY THOUSAND FOUR HUNDRED AND NO/00 (\$78,400.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

WARREN C. HAMBY, JR. A Married MAN

(herein referred to as grantor) grant, bargain, sell and convey unto,



20041115000524900 Pg 1/2 \$4.00
 Shelby Cnty Judge of Probate, AL
 11/15/2004 10:30:00 FILED/CERTIFIED

JONATHAN E GILL AND JAMIE M GILL

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.
 Situated in SHELBY County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of Gordon Woods or David Presley Woods or of their spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$58,400.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of November 2004.

Warren C Hamby, Jr.
 WARREN C. HAMBY JR.

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby

May 3 2005 9:24AM

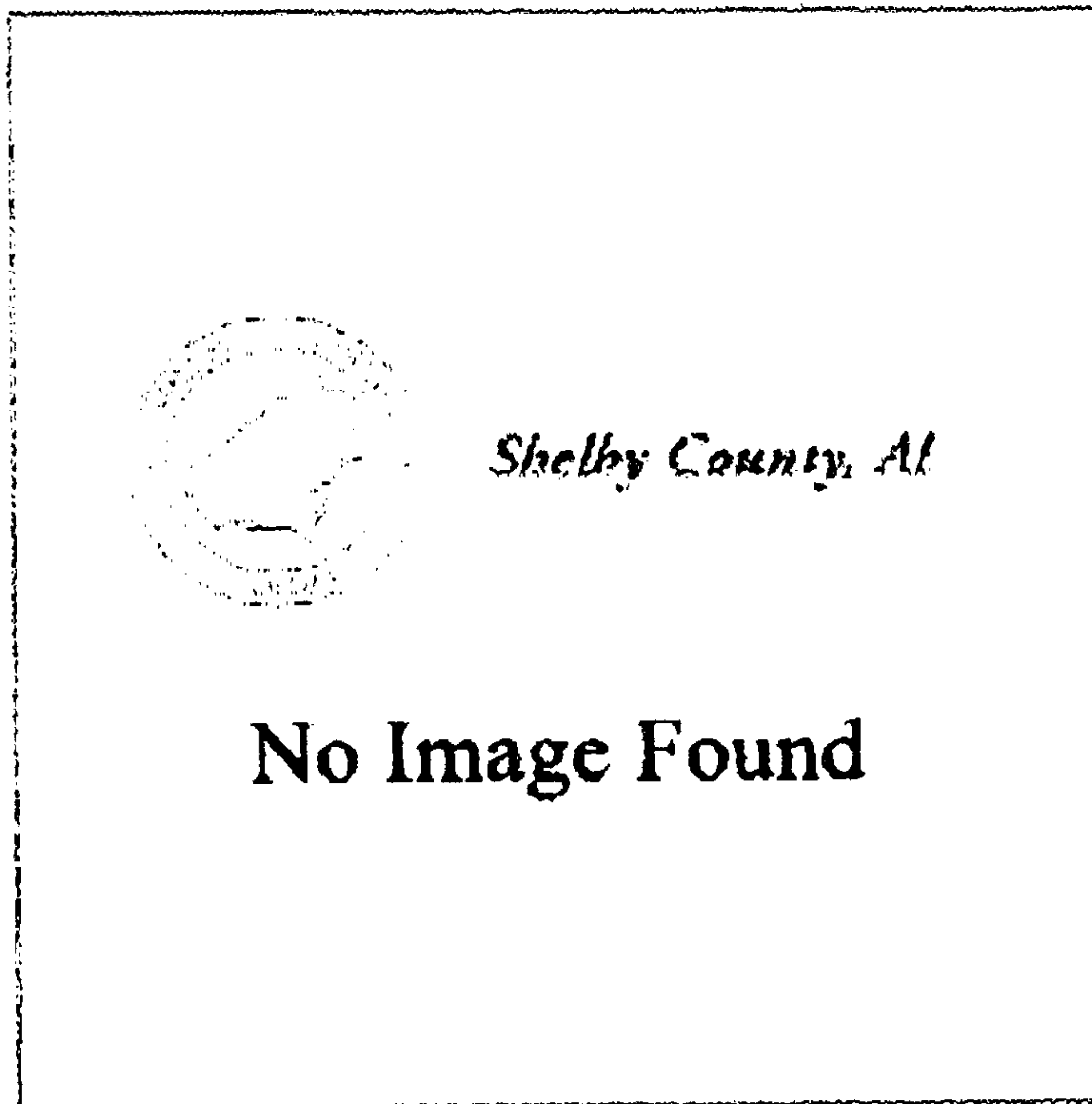
SHELBY COUNTY, ALABAMA - PROPERTY RECORD CARD No. 0341 P. 1

Parcel 17 6 14 0 000 001.001
Land Use 000 - Unknown
Nbh 1701
Mun. 01
Assmt. 03

Current Owners:
HAMBY WARREN C JR

233 PARK PLACE WAY,
ALABASTER, AL 35007

Last Modified: 3/8/2005 1:12:48 PM



Land Value \$101,400.00

20050613000288250 6/9 \$35.00
Shelby Cnty Judge of Probate, AL
06/13/2005 09:56:16AM FILED/CERT

Total Appr. Value \$101,400.00

Property Address:

| Land Computation | | | | | | | | | | |
|------------------|------|-----------------|------------------------|-----------------|------------|--------------|------------------|--------------|---------------|-------------|
| | CODE | ACTUAL FRONTAGE | EFFECTIVE FRONTAGE | EFFECTIVE DEPTH | UNIT PRICE | DEPTH FACTOR | ACTUAL INFLUENCE | MARKET VALUE | CU UNIT PRICE | CU VALUE |
| LT/C2/I | 03 | 832 | Timber (Average CII) | 39 ACRES | 2600 | - | 100% | \$101,400.00 | 467 | \$18,213.00 |

Rollback/Homesite/Miscellaneous

SUB DIVISION1: MAP BOOK: 00 PAGE: 000
SUB DIVISION2: MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 000 SECONDARY BLOCK: 000
PRIMARY LOT: SECONDARY LOT:

METES AND BOUNDS: NW1/4 NE1/4 LESS RD R/W S14 T20S R2E 39

Sales Information

No Sales Information on Record

Notes

No public notes on Record

20041115000024990 Pg 2/2 34.00
Shelby Cnty Judge of Probate, AL
11/15/2004 10:30:00 FILED/CERTIFIED

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Beginning at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 2 East, Shelby County, Alabama; thence South 89 degrees 23 minutes 05 seconds East along the North line of said 1/4-1/4 Section for 1268.73 feet to a point on the West right of way of County Road #79; thence South 26 degrees 37 minutes 55 seconds East along said right of way for 132.52 feet to a point on the East line of the NW 1/4 of the NE 1/4; thence South 00 degrees 33 minutes 05 seconds West along the East line of said 1/4-1/4 Section for 527.07 feet to a point; thence North 89 degrees 23 minutes 20 seconds West for 1334.13 feet to a point on the West line of the NW 1/4 of the NE 1/4; thence North 00 degrees 58 minutes 55 seconds East along said 1/4-1/4 Section for 645.00 feet back to the point of beginning. Being in and a part of the NW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 2 East, Shelby County, Alabama.

According to survey of Michael T. Hammett, RLS #16161, dated October 30, 2004.



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20241115000824970 Pg 2/2 34.00
Shelby Cnty Judge of Probate, AL
11/15/2004 10:58:00 FILED/CERTIFIED

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL II:

Beginning at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 2 East, Shelby County, Alabama; thence North 00 degrees 58 minutes 55 seconds East along the West line of said 1/4-1/4 Section for 678.57 feet to a point; thence South 89 degrees 23 minutes 30 seconds East for 1334.13 feet to a point on the East line of the NW 1/4 of the NE 1/4; thence South 00 degrees 33 minutes 05 seconds West along the East line of said 1/4-1/4 Section for 216.62 feet to a point on the North right of way of State Road #76; thence South 56 degrees 34 minutes 30 seconds West along said right of way for 825.92 feet to a point on the South line of the NW 1/4 of the NE 1/4; thence North 89 degrees 21 minutes 30 seconds West along the South line of said 1/4-1/4 Section for 654.33 feet back to the point of beginning.

Being in and a part of the NW 1/4 of the NE 1/4, Section 14, Township 20 South, Range 2 East, Shelby County, Alabama.


According to survey of Michael T. Hammett, RLS #16161, dated October 30, 2004.

PARCEL III:

Beginning at the Southeast corner of the NW 1/4 of the NE 1/4 of Section 14, Township 20 South, Range 2 East, Shelby County, Alabama; thence North 89 degrees 21 minutes 30 seconds West along the South line of said 1/4-1/4 Section for 566.78 feet to a point on the South right of way of State Highway #76; thence North 56 degrees 34 minutes 30 seconds East along the South right of way of said Highway for 683.46 feet to a point on the East line of the NW 1/4 of the NE 1/4; thence South 00 degrees 33 minutes 05 seconds West along the East line of said 1/4-1/4 Section for 382.85 feet back to the point of beginning.

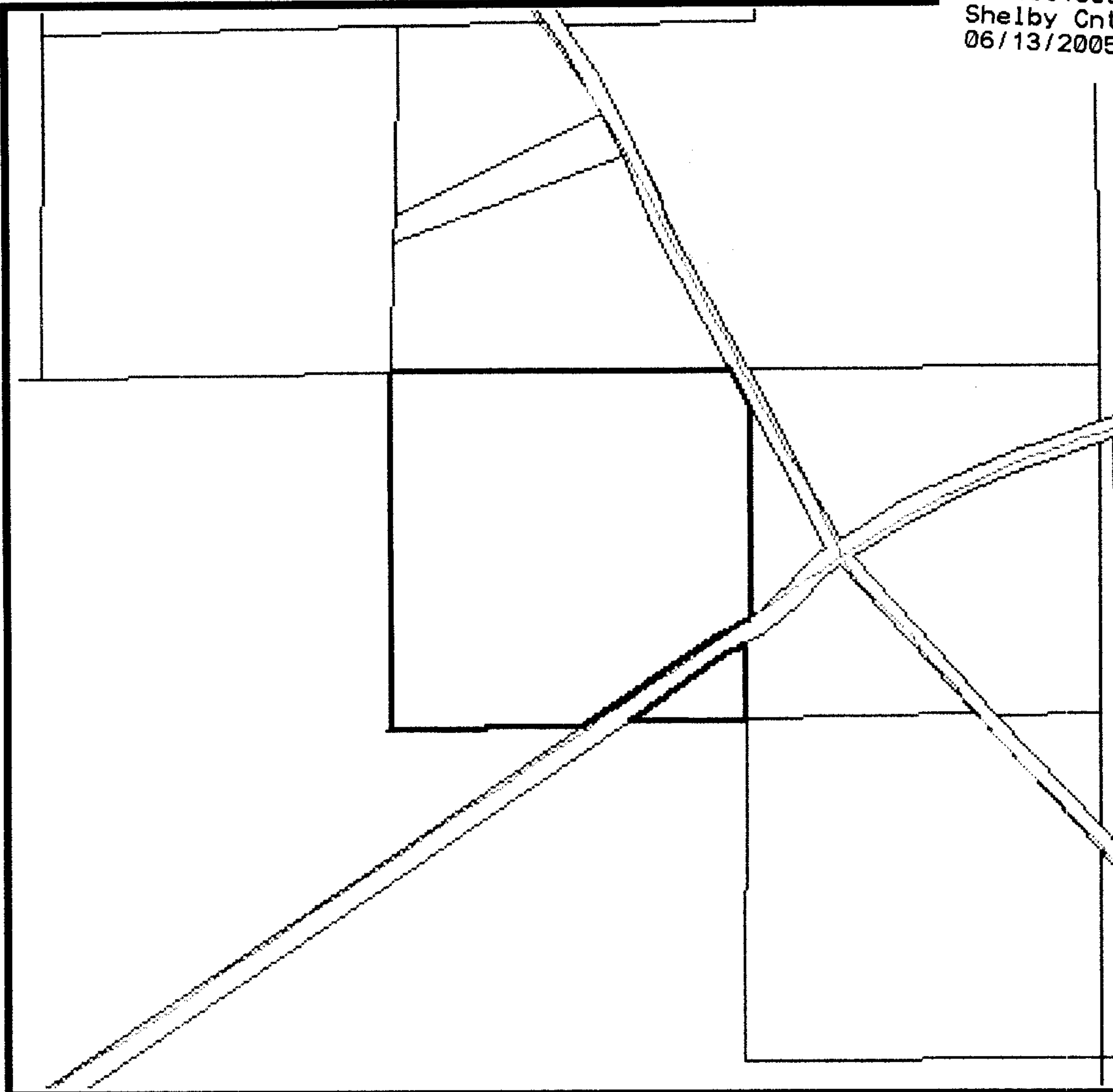
Being in and a part of the NW 1/4 of the NE 1/4, Section 14, Township 20 South, Range 2 East, Shelby County, Alabama.

According to survey of Michael T. Hammett, RLS #16161, dated October 30, 2004.


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Property Information - 17 6 14 0 000 001.001

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Shelby Cnty Judge of Probate, AL
06/13/2005 09:56:16AM FILED/CERT

**Owner Information**

| Name 1 | Name2 | Address 1 | Address 2 | City | State | Zip Code |
|-------------------------|-------|--------------------------|-----------|-----------|-------|----------|
| HAMBY WARREN C JR | | 233 PARK PLACE WAY | | ALABASTER | AL | 35007 |

| Subdivision | Primary Lot | Secondary Lot | Block | Section | Township | Range |
|-------------|-------------|---------------|-------|---------|----------|-------|
| | | | 000 | 14 | 20S | 02E |

| Map Book | Map Page | Lot Dimension 1 | Lot Dimension 2 | Number of Acres | Square Feet |
|----------|----------|-----------------|-----------------|-----------------|-------------|
| 0 | 0 | 0 | 0 | 39 | 1698840 |

Description

NW1/4 NE1/4 LESS RD RW S14 T20S R2E 39

Document Information

Recorded Date

Recorded Number

11-15-2004