

This instrument must be recorded in:  
SHELBY County, AL

Recording Requested By  
USAA Federal Savings Bank

When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Loan #: 82215245 LPS #: 2921797 Bin #: 051905-1

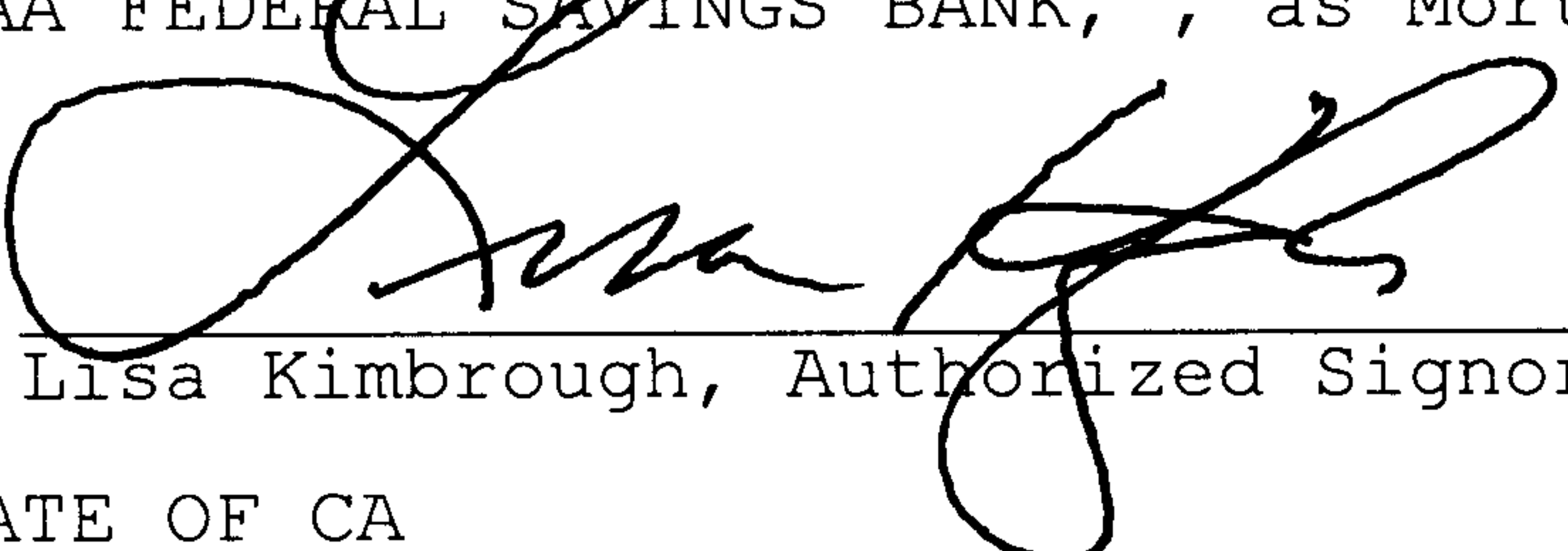
RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES B. CLARK AND CLARENCE H. CLARK, HUSBAND AND WIFE to USAA FEDERAL SAVINGS BANK (USAA F.S.B.) dated 5/25/2004 and recorded on: 6/9/2004 as Instrument #: 20040609000311540 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:  
Property Address: 4909 KEITH DR., BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, May 23, 2005  
USAA FEDERAL SAVINGS BANK, , as Mortgagee


BY

  
Lisa Kimbrough, Authorized Signor, for above Mortgagee

STATE OF CA  
COUNTY OF ORANGE

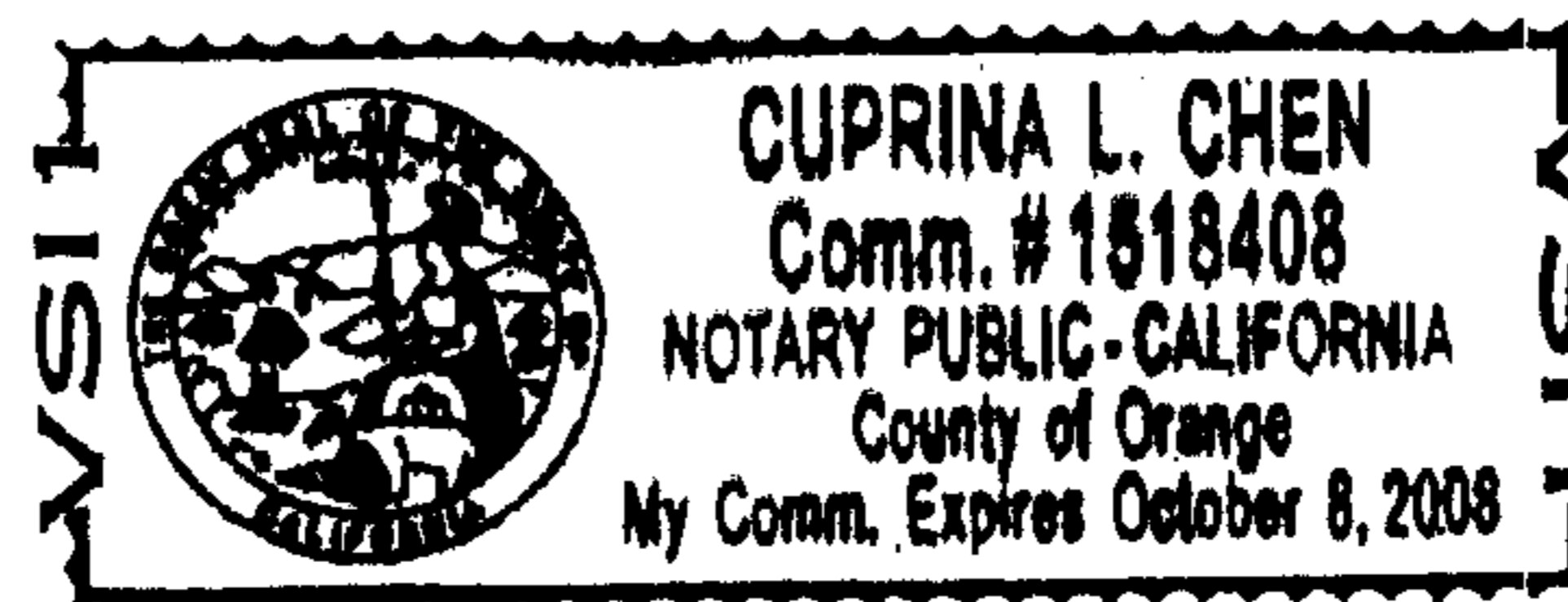
On May 23, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

  
Cuprina L. Chen  
Notary Public

Commission Expires: 10/8/2008

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287  
(MIN #: )



6/15/2005

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