20050610000286400 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 06/10/2005 01:04:12PM FILED/CERT

THIS INSTRUMENT PREPARED	BY: ((NAME)Ann_Moore
	((ADDRESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THES	SE PRESI	ENTS, That, Compass Bank, a corporation, does
hereby release from the l	ien of	that certain mortgage executed by <u>Investment</u>
Associates, LLC., which	said	mortgage was recorded in the office of the
Judge of Probate Court of	f <u>She</u>	elby County, Alabama, in <u>Instrument</u> #
20031205000788500	and mod	dified in <u>Instrument #2005010600007480</u> ,
and Assignment of Rents a	nd Leas	ses recorded in Instrument #20031205000788510 ,
the following described a	and non	ne other:
	hlands,	e Survey of Final Plat of The Mixed Use, as recorded in Map Book 34, Page 45, in the
Said mortgage shall	contin	nue in full force and effect with respect to
the other property covere	ed ther	ceby.
In Witness Whereof	, Compa	ass Bank, a corporation, has caused these
presents to be executed t	this	6th day of <u>June</u> , 2005.
		Compass Bank By: Senior Vice President
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
hereby certify that President of Compass I instrument, and who is kr	John M. Bank, lown to	Public, in and for said County in said State, McQueen whose name as Senior Vice a corporation, is signed to the foregoing me, acknowledge before me on this date that, of the instrument as such officer and with

full authority, executed the same voluntarily for and as the act of said

Given under my hand and Official seal this 16th day of June, 2005.

Notary Public - Barbara Ann Moore My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.