ASSIGNMENT OF MORTGAGE

20050610000283840 1/1 $11.00
Shelby Cnty Judge of Probate,AL
06/10/2005 08:44:43AM FILED/CERT

STATE OF ALABAMA)
Marshall COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That
First Lenders Mortgage corp a Alabama Corporation
corporation, for value received by it in hand paid by Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for MortgageAmerica, Inc, its successors and assigns, P.O Box 2026, Flint, MI 48501-2026, hereafter called Assignee, does hereby grant, bargain, sell and assign unto the said Assignee that certain mortgage executed by

McLane A. Griffin, unmarried

and recorded in Volume INST# 20050610000283830, of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said

First Lenders Mortgage Corporation

IN WITNESS WHEREOF, First Lenders Mortgage Corp., has caused this conveyance to be signed by Sherra Dean on the 2nd day of June, 20 05.

BY: First Lenders Mortgage Corp.
Sherra Dean
Asst. Vice President

ATTEST:
Rebecca Culbert
Assistant Document Officer

STATE OF ALABAMA)
Marshall COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Sherra Dean of First Lenders Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of June, 20 05.

This instrument was prepared by

Pamela R Smith
Notary Public

My commission expires: My Commission Expires January 28, 2007

HOLLIMAN & SHOCKLEY
ATTORNEYS AT LAW
2491 PELHAM PARKWAY
PELHAM, ALABAMA 35124

MIN: 1000226-0030133052-7 MERS Phone#: 1-888-679-6377

(WL AL BLANK ASSIGNMENT) (12/00)