



PARTIAL RELEASE

20050609000283270 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/09/2005 03:57:02PM FILED/CERT

STATE OF Alabama)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Camden Cove West dated October 30, 2003 recorded in Volume 20031105000737010 Page Probate Records of Instrument Shelby County, the following described property:

Lots 109, 110, 111, 112, 113, 114, 115, 116, 161, 162 and 163, according to the Survey of Camden Cove West, Sector 3, Phase 2, as recorded in Map Book 35, page 15, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

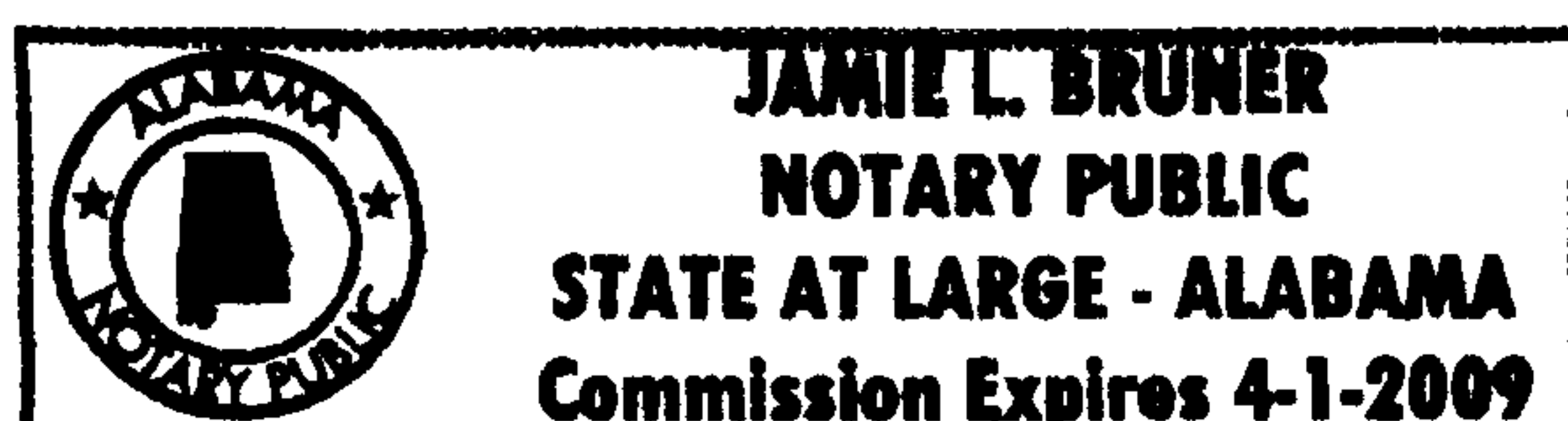
IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Ronald B. Roberts its Senior Vice-President, duly authorized thereof, on this 7th day of June, 2005.

REGIONS BANK
By Ronald B. Roberts
Ronald B. Roberts

STATE OF Alabama)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of June, 2005



Jamie L. Bruner
Notary Public