

20050609000282680 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
06/09/2005 02:30:58PM FILED/CERT

Recording Requested By:

Return To:

*Ed R*  
Equity One, Inc.  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053

Parcel No.: 237250000029.003

Loan Number: B0409037

### Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Popular Financial Services, LLC  
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 9/13/2004, made and executed by : CURTIS GREGORY HILL AND PATRICIA MICHELLE HILL, whose address is 105 TIMBER RIDGE DRIVE ALABASTER, AL 35007, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of  
FIFTY-ONE THOUSAND NINE HUNDRED EIGHTY AND ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ 00/100  
(\$ 51,980.00)

which Mortgage is of record in Book, Volume, or Liber No. *0*, at page *0*  
(or as No. *4*) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*200 4092 4000 5296*  
**MIN:100046600070012571**  
**MERS Phone (888) 679-6377**

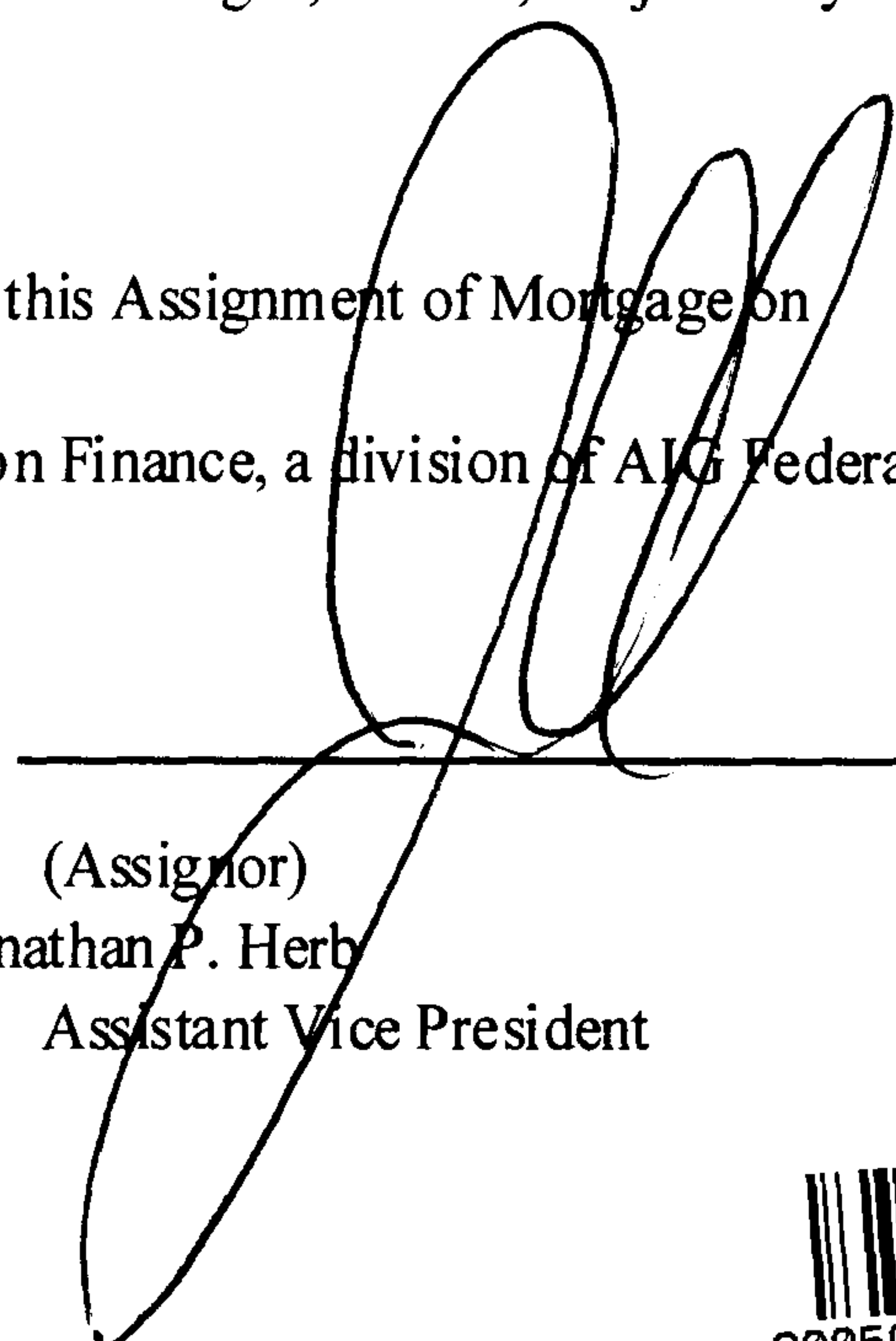
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
9/14/2004

Wilmington Finance, a division of AIG Federal Savings Bank

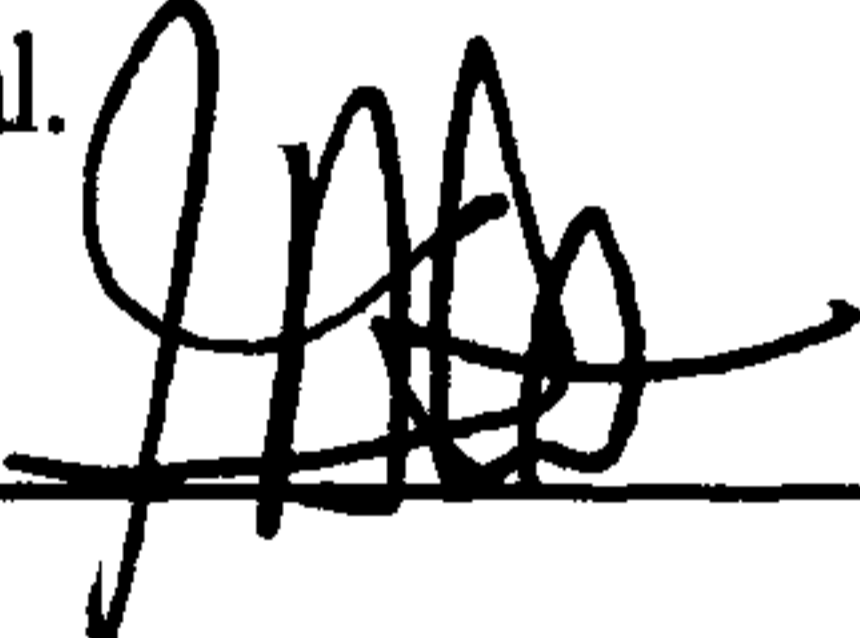
  
\_\_\_\_\_  
Witness  
Jason Nordyk

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

  
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On the 14th day September, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.


  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Joseph Thim, Notary Public  
Plymouth Twp. Montgomery County  
My Commission Expires Feb. 9, 2008

Member, Pennsylvania Association Of Notaries

FADEN & FADEN  
Attorneys at Law  
5 Riverchase Ridge, Suite 100  
Birmingham, Alabama 35244

  
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STATE OF ALABAMA)

COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

**Know All Men by These Presents:** That in consideration of TWO HUNDRED FIFTY NINE THOUSAND NINE HUNDRED DOLLARS and 00/100 (\$259,900.00) to the undersigned GARY E. CARTER BUILDERS, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto CURTIS GREGORY HILL and PATRICIA MICHELLE HILL, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 2, according to the Final Plat of Forest Ridge, as recorded in Map Book 31, Page 2, in the Probate Office of SHELBY County, Alabama.

**SUBJECT TO:**

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. EASEMENT AS SET OUT IN DEED BOOK 324, PAGE 506.
3. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 2003-6461 AND AMENDED IN INST. NO. 2003-80760.
4. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AND SOUTHERN BELL TELEPHONE & TELEGRAPH COMPANY RECORDED IN DEED BOOK 326, PAGE 577..
5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO.
6. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INST.#2003-36838 AND INST.#2004-6192.
7. RIGHT OF WAY GRANTED TO SHELBY COUNTY RECORDED IN VOLUME 211, PAGE 611.
8. ALL LOTS SUBJECT TO INDIVIDUAL APPROVAL AND CONDITIONS BY SHELBY COUNTY HEALTH DEPARTMENT AS SHOWN ON RECORDED MAP.
9. RELEASE OF DAMAGES AS SET OUT IN INSTRUMENT(S) RECORDED IN INST.#2003-6461.